

COTTON UNIVERSITY

DEPARTMENT OF ARCHAEOLOGY

PhD in Archaeology Syllabus

DISTRIBUTION OF PAPERS/CREDITS (Lecture + Tutorial + Practical format)

| Paper Code | Paper Name | Credits (L + T + P) |
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| Faculty wise Compulsory Paper | Research Methodology: Human and Social Sciences | 4 credits: 3 + 0 + 1 |
| Core Course | Research Methodology in Archaeology | 4 credits: 3 + 1 + 0 |
| Special Paper | Ethnoarchaeology: Theories and Practice | 4 credits: 3 + 1 + 0 |
| Total | | 12 credits |

Research Methodology: Human and Social Sciences (4 credits: 3 + 0 + 1)

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| Course objectives | The objective of this course is to introduce the major issues concerning research methodologies used in human and social sciences. Research methodology in relations to the research problems are also covered in this course. This is a common paper for all the students of human and social sciences of the University. |
| Course outcomes | Students gain grounding in theoretical issues related to research methodology in human and social sciences. |
| Course Content | <p>Unit 1: Introduction to Research Methodology (8 hrs)</p> <ul style="list-style-type: none">a. Definitionsb. Research approachesc. Stages of the research processd. Background reading and information gatheringe. Ethical issues in research <p>Unit 2: Research Design (6 hrs)</p> <ul style="list-style-type: none">a. Data collectionb. Data analysisc. Data Interpretation <p>Unit 3: Different Research Methods used in Human and Social Sciences (10 hrs)</p> <ul style="list-style-type: none">a. Qualitative method, Quantitative Method, Statistical Methodb. Field Study Method, Interview Method, Case Study Method, Survey Method, Questionnaire Methodc. Experimental method, Laboratory Methodd. Library Methode. Sampling Method |

g. Inter-disciplinary Method, Scientific Method

Unit 4: Guidelines and Regulations (10 hrs)

- a. Rules and Regulations of Writing Research Proposal and Reports
- b. Theoretical, Methodological and Technical Guidelines
- c. Bibliography and Subject Index
- d. Acknowledgements
- e. Layout and Types of Reports
- f. Oral Presentation and Mechanics of Writing a Research Report

Unit 5: Interpretation (4hrs)

- a. Meaning and Technique of Interpretation
- b. Precaution in Interpretation

Unit 6: Computer applications in Research in Human and Social Sciences (10 hrs)

- a. Basic statistics
- b. GIS
- c. SPSS
- d. Drawing Software
- e. Page Layout Software

Recommended Readings:

Babbie, Earl, 2007, The Practice of Social Research (11th edn), Belmont, CA, Wadsworth.

Bailey, Kenneth D., 1978, Methods of Social Research (3rd edn), New York, Free Press.

Barton, Ruth, 1988, Understanding Social Statistics: An Introduction to Descriptive Statistics, Perth Editorial/Publication Unit, Division of Arts, Education and Social Sciences, Curtin University of Technology.

Bernard, H. Russell, 1994, Research Methods in Anthropology: Qualitative and Quantitative Approaches (2nd edn), Thousand Oaks, CA, Sage.

Bernard, H. Russell, 2000, Social Research Methods: Qualitative and Quantitative Approaches, Thousand Oaks, CA, Sage.

Black, James A. & Dean J. Champion, 1976, Methods and Issues in Social Research, New York, Wiley.

Burns, Robert B., 1997, Introduction to Research Methods (2nd edn), Melbourne, Longman Cheshire.

Crano, William D. & Marilynne B. Brewer, 2002, Principle and Methods of Social Research (2nd edn), London, Lawrence Erlbaum.

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| | <p>Creswell, John W., 2003, Research Design: Qualitative, Quantitative and Mixed Methods Approaches (2nd edn), Thousand Oaks, CA, Sage.</p> <p>Creswell, John W., 2007, Qualitative Inquiry and Research Design: Choosing among Five Approaches (2nd edn), Thousand Oaks, CA, Sage.</p> <p>Kothari, C.R. 2004. Research Methodology Methods & Techniques. New Delhi: New Age International publisher.</p> <p>May, Tim, 1997, Social Research: Issues, Methods and Process (2nd edn), Buckingham, Open University Press.</p> <p>Nachmias, David & Clara Nachmias, 1987, Research Methods in Social Sciences, New York, St Martin's Press.</p> <p>Ramchandran, P., 1971. Training in Research Methodology in Social Sciences in India, New Delhi: ICSSR.</p> <p>Sadhu, A.N., and Singh, Amarjit, 1980. Research Methodology in Social Sciences, Bombay: Himalaya Publishing House.</p> <p>Sharma, B.A.V., et al., 1983. Research Methods in Social Sciences, New Delhi: Sterling Publishers Pvt. Ltd.</p> <p>Sarantakos, S., 2005, Social Research (3rd edn), New York, Palgrave Macmillan.</p> <p>Smith, Herman W., 1991, Strategies of Social Research (3rd edn), Orlando, FL, Holt, Rinehart and Winston.</p> <p>Somekh, Bridget and Cathy Lewin (eds), 2005, Research Methods in the Social Sciences, Los Angeles, CA, Sage.</p> <p>Tandon, B.C., 1979. Research Methodology in Social Sciences, Allahabad: Chaitanya Publishing House.</p> |
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Core Paper (4 credits: 3 + 1 + 0)
Research Methodology in Archaeology

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| Course objectives | The objective of this course is to introduce the major theories and methodologies used in archaeology. Research methodology in relations to the research problems are also covered in this course. |
| Course outcomes | Students gain grounding in theoretical issues related to archaeological research methodology in world as well as Indian context. |

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| <p>Course Content</p> | <p>Unit 1: Theoretical foundations of archaeology (8 hrs)</p> <ul style="list-style-type: none"> a. Antiquarianism and culture-historic approaches b. New archaeology, post-processual archaeology and beyond c. Archaeology today: cultural heritage management, policy, regulations, public archaeology, archaeology and identity <p>Unit 2: Archaeological theories in Indian context (10 hrs)</p> <ul style="list-style-type: none"> a. New/Processual and post-processual archaeology in Indian context b. Archaeology as source for reconstructing India's past e. Trends in Northeast Indian archaeology <p>Unit 3: Fundamental methodological issues (10 hrs)</p> <ul style="list-style-type: none"> a. Analogy in archaeology b. Middle range theories c. Actualistic studies: Experimental archaeology d. Contextual approach and reconstruction of socio-economic systems <p>Unit 4: Scientific approaches and studies (10 hrs)</p> <ul style="list-style-type: none"> a. Site formation studies b. Subsistence and settlement pattern studies c. Site catchment analysis, regional approach d. Ecological approach, cultural ecology, cultural landscape <p>Unit 5: Research Orientation and Field Methodologies (10 hrs)</p> <ul style="list-style-type: none"> a. Problem oriented research in archaeology b. Archaeological research design Research problems and objectives c. Field techniques: documentation and recording techniques, Data interpretation d. research output and publications <p>Recommended Readings:</p> <p>Binford, L.R. 1964. A Consideration of Hypothetical Research Design. <i>American Antiquity</i> 29:425 441.</p> <p>Binford, L.R. 1983. <i>In Pursuit of the Past: Decoding the Archaeological Record</i>. London: Thames and Hudson.</p> <p>Binford, L.R. 1983. <i>Working at Archaeology</i>. New York: Academic Press.</p> <p>Binford, L.R. 1989. <i>Debating Archaeology</i>. New York: Academic Press.</p> <p>Bintliff, J. 2004. <i>A companion to Archaeology</i>. U.K.: Blackwell.</p> <p>Boivin, N. and D.Q. Fuller. 2002. Looking for Post-Processual Theory in South Asian Archaeology, In <i>Indian Archaeology in Retrospect, volume IV – Archaeology and Historiography – History, Theory and Method</i>, eds. S. Settar and R. Korisettar, 191-215. New Delhi: Indian Council of Historical Research and Manohar.</p> |
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Chakrabarti, D.K. 1988. *A History of Indian Archaeology: From the Beginning to 1947*. New Delhi: Munshiram Manoharlal.

Chakrabarti, D.K. 1989. *Theoretical Perspectives in Indian Archaeology*. New Delhi: Munshiram Manoharlal.

Chakrabarti, D.K. 1998. *The Issues in East Indian Archaeology*. New Delhi: Munshiram Manoharlal Publishers Pvt. Ltd.

Chakrabarti, D.K. 1999. *India: An Archaeological History*. New Delhi: Oxford University Press.

Chakrabarti, D.K. 2006. *The Oxford Companion to Indian Archaeology: the Archaeological Foundation of Ancient India (Stone Age to AD 13th Century)*. Oxford: Oxford University Press.

Dancey, W.S. 1985. *Archaeological Field Methods: An Introduction*. New Delhi: Surjeet Publications.

Daniel, Glyn, E. 1981. *A Short History of Archaeology*. London: Duckworth.

Dhavalikar, M.K. 1976. Settlement Archaeology of Inamgaon. *Puratattva* 8: 44-54.

Dhavalikar, M.K. 1977. Inamgaon: Pattern of Settlement. *Man and Environment* 1: 46-51.

Dhavalikar, M.K. 1983. Ethnoarchaeology in India. *Bulletin of the Deccan College Post-Graduate and Research Institute* 42: 49-68.

Fagan, B. 1988. *In the beginning: An Introduction to Archaeology*. Glenview: Scott, Foresman and company.

Feinman G.M. and T.G. Price. 2001. *Archaeology at the Millennium*. New York: Kluwer.

Fuller, D.Q. and N. Boivin. 2002. Beyond Description and Diffusion: A History of Processual Theory in the Archaeology of South Asia, In *Indian Archaeology in Retrospect, volume IV – Archaeology and Historiography – History, Theory and Method*, eds. S. Settar and R. Korisettar, 159-190. New Delhi: Indian Council of Historical Research and Manohar.

Gamble, C. 2008. *Archaeology: The Basics*. London: Routledge.

Ghosh, A. 1953. Fifty Years of the Archaeological Survey of India. *Ancient India* 9: 29-52.

- Harris, E.C. 1979. *Principles of Archaeological Stratigraphy*. London: Academic Press.
- Hazarika, M. 2017. *Prehistory and Archaeology of Northeast India: Multidisciplinary Investigation in an Archaeological Terra Incognita*. New Delhi: Oxford University Press.
- Hester, T., Heizer, R.E. and J.A. Graham. 1975. *Field Methods in Archaeology*. Palo Alto (California): Mayfield Press.
- Hodder, I. 1992. *Theory and Practice in Archaeology*. London Routledge.
- Hodder, I. 1995. *Interpreting Archaeology: Finding Meaning in the Past*. New York Routledge.
- Jamir, T. and M. Hazarika (Eds). 2014. *50 Years After Daojali-Hading: Emerging Perspectives in the Archaeology of Northeast India – Essays in Honour of Tarun Chandra Sharma*. New Delhi: Research India Press.
- Joglekar, P.P. 2014. *Research Methodology for Archaeology Students*. Pune: Gayatri Sahmilya.
- Johnson, M. 2007. *Archaeological Theory: An Introduction*. Blackwell Publishing.
- Jones, A. 2004. *Archaeological Theory and Scientific Practice*. Cambridge: Cambridge University Press.
- Kelley, J.H. and M.P. Hanen. 1990. *Archaeology and the Methodology of Science*. Albuquerque: University of New Mexico Press.
- Kosambi, D.D. 1965. *Culture and Civilization of India in Historical Outline*. London: Routledge.
- Malik, S.C. 1968. *Indian Civilization: The Formative Period – A Study of Archaeology as Anthropology*. Simla: Indian Institute of Advanced Study.
- Misra, V.N. 1989. Stone Age India: An ecological perspective. *Man and Environment* 14: 17-64.
- Murray, T. and C. Evans. 2008. *Histories of Archaeology*. Oxford: Oxford University Press.
- Murthy, M.L.K. 1981. Hunter-gatherer ecosystems and archaeological patterns of subsistence behaviour on the southeast coast of India: An ethnographic model. *World Archaeology* 12: 47-58.
- Paddayya, K. (Ed.) 2002. *Recent Studies in Indian Archaeology*. New Delhi: Munshiram Manoharlal.

Paddayya, K. 1978. New research designs and field techniques in the Palaeolithic archaeology of India. *World Archaeology* 10: 94-110.

Paddayya, K. 1979. Palaeoethnography vis-à-vis the Stone Age cultures of India: Some methodological considerations. *Bulletin of the Deccan College Research Institute* 38: 63-90.

Paddayya, K. 1985. Theoretical Archaeology – A Review, In *Recent Advances in Indian Archaeology – Proceedings of the Seminar held in Poona in 1983*, eds. S.B. Deo and K. Paddayya, 6-22. Poona: Deccan College Post-Graduate and Research Institute.

Paddayya, K. 1990. *New Archaeology and Aftermath - View from Outside the Anglo American World*. Pune Ravish Publishers

Paddayya, K. 1990. Theoretical Perspectives in Indian Archaeology: A Historical Review, in P.J. Ucko (ed.), *Theory in Archaeology - A World Perspective*, pp. 110-149. London: Routledge.

Paddayya, K. 2002. A Review of Theoretical Perspectives in Indian Archaeology, in S. Settar and R. Korisettar (ed.), *Indian Archaeology in Retrospect*, Vol. IV, pp. 117-157. New Delhi ICHR and Manohar.

Paddayya, K. 2002-2003. The Expanding Horizons of Indian Archaeology. *Bulletin of Deccan College Post-Graduate and Research Institute* 62-63: 291-309.

Paddayya, K. 2012. Some major issues in Indian archaeology. In B.K. Chaudhary (Ed.), *Changing Perspectives and Methodologies in South Asian Archaeology*, pp. 1-19. Patna: K.P. Jayaswal Research Institute.

Paddayya, K. 2013. The anthropological turn in Indian archaeology. *The Eastern Anthropologist* 66(4): 387-402.

Paddayya, K. 2014. *Multiple Approaches to the Study of India's Early Past: Essays in Theoretical Archaeology*. New Delhi: Aryan Books International.

Paddayya, K. 2016. *Revitalizing Indian Archaeology: Further Theoretical Essays*. New Delhi: Aryan Books International.

Paddayya, K., R. Jhaldiyal and S.G. Deo (Eds.) 2007. *Formation Processes and Indian Archaeology*. Pune: Deccan College.

Pratap, A. 2009. The Relevance of Processual vs. Postprocessual Archaeology: A Debate for Theoretical Archaeology in India. *Puratattva* 39: 27-37.

Preucel, R. (ed). 1991. *Processual and Postprocessual Archaeologies Multiple Ways of Knowing the Past*. Carbondale (Illinois) Southern Illinois University Press.

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| | <p>Renfrew, C. and P. Bahn. 2006. <i>Archaeology: Theories and Methods and Practice</i>. Thames and Hudson Ltd.</p> <p>Rouse, I. 1965. The place of “People” in prehistoric research. <i>Journal of the Royal Anthropological Institute</i> 95(1): 1-15.</p> <p>Roy, S. 1961. <i>The Story of Indian Archaeology: 1884 to 1947</i>. New Delhi: Archaeological Survey of India.</p> <p>Sankalia, H.D. 1962. <i>Indian Archaeology Today</i>. Heras Memorial Lectures. Bombay: Asia Publishing House.</p> <p>Sankalia, H.D. 1975. <i>New Archaeology and Its Application to India</i>. D.N. Majumdar Memorial Lectures. Lucknow: Ethnological and Folk Culture Society.</p> <p>Schiffer, M.B. 1987. <i>Formation Processes of the Archaeological Record</i>. Albuquerque: University of New Mexico Press.</p> <p>Schiffer, M.B. 1995. <i>Behavioral Archaeology First Principles</i>. Salt Lake City: University of Utah Press.</p> <p>Shanks, M. and C. Tilley. 1987. <i>Social Theory as Archaeology</i>. Cambridge: Polity Press.</p> <p>Shinde, V.S. 1998. <i>Early Settlements in the Central Tapi Basin</i>. New Delhi: Munshiram Manoharlal.</p> <p>Thapar, R. 1992. <i>Interpreting Early India</i>. New Delhi: Oxford University Press.</p> <p>Trigger, B. 1989. <i>A History of Archaeological Thought</i>. Cambridge: Cambridge University Press.</p> <p>Tripathi, A. (ed.), 2015. <i>Exploring the Past: Problems and Issues, (Collected Works of Prof. S.C. Malik)</i>. New Delhi: Sharada Publishing House.</p> <p>Wheeler, R.E.M. 1954. <i>Archaeology from the Earth</i>. Harmondsworth: Penguin Books.</p> |
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Special paper (4 credits: 3 + 1 + 0)
Ethnoarchaeology

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| Course objectives | The course deals with ethnoarchaeological theory and practice. It covers a wide range of methodological issues with specific case studies from India and other parts of the world. |
| Course outcomes | After completing this course students will be able to understand the role of ethnoarchaeology in contemporary archaeology, discuss various ethno-archaeological methods and theories for the interpretation of archaeological records and apply actualistic approach in archaeological research. |

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| <p>Course Content</p> | <p>Unit 1: Ethnoarchaeology (10 hrs)</p> <ul style="list-style-type: none"> a. Derivative relationship between Archaeology–Anthropology–Ethnology, scope of ethnographic analogies in the construction of archaeological data b. Ethnoarchaeology and reconstruction of past material culture c. Brief review of the ethnoarchaeological researches in India <p>Unit 2: Tribe and caste in India (8 hrs)</p> <ul style="list-style-type: none"> a. The composition of Indian society b. Population genetics and peopling of India c. Persistence of ancient modes of life into the present, with special reference to India <p>Unit 3: Ethnoarchaeological studies in Indian settings (10 hrs)</p> <ul style="list-style-type: none"> a. Forager/collector model to Palaeolithic and Mesolithic societies b. Present day cultivation practices and their relevance to the study of Mesolithic, Neolithic and Chalcolithic early agro-pastoral communities of India c. Living Megalithic tradition in India <p>Unit 4: Select ethnoarchaeological studies outside India (10 hrs)</p> <ul style="list-style-type: none"> a. Ethnoarchaeological studies among the Bushmen of the Kalahari Desert b. Ethnoarchaeological studies among the Eskimos of Alaska c. Ethnoarchaeological studies in Southeast Asia <p>Unit 5: Ethnoarchaeology in Northeast India (10 hrs)</p> <ul style="list-style-type: none"> a. Ethnic background of Northeast India b. Ethno-botany, ethno-zoology and traditional knowledge systems c. Settlement and subsistence strategies: vernacular architecture in varied landscape, hunting, gathering, fishing, shifting cultivation, vegiculture, arboriculture, valley cultivation d. Ethnoarchaeology of technology: lithics, ceramics, terracotta, bamboo and cane works, metallurgy, housing, and trade <p>Recommended Readings:</p> <p>Ajay Pratap 1987. Shifting Cultivation in the Rajmahal Hills of India, in <i>Archaeology as Long-term History</i>, (Ed) Ian Hodder, pp. 68-83. Cambridge: Cambridge University Press.</p> <p>Ajay Pratap 2000. <i>The Hoe and the Axe: Ethnohistory of Shifting Cultivation in Eastern India</i>. New Delhi: Oxford University Press.</p> <p>Allchin, B. 1985. Ethnoarchaeology in South Asia, in <i>South Asian Archaeology 1983</i>, (J. Schotsmans and M. Taddei Eds.), pp. 21-33 Napels: Istituto Universitario Orientale.</p> <p>Allchin, B. 1994. <i>Living Traditions: South Asian Ethnoarchaeology</i>. New Delhi: Oxford & IBH Co Pvt Ltd.</p> <p>Allchin, F.R. 1959. Poor Men’s Thalīs: A Deccan Potter’s Technique. <i>Bulletin of the</i></p> |
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School of Oriental and African Studies 22(2): 250-7.

Ansari, S. 2000. Small game hunting Musahars: An Ethnoarchaeological Approach. *Puratattva*, 30: 141-150.

Ansari, S. 2001. Fishing Practices Among the Mallahs of Allahabad District, Uttar Pradesh. *Man and Environment* 26 (1): 39-55.

Ansari, S. 2005. *Ethnoarchaeology of Prehistoric Settlement Pattern of South-Central Ganga Valley*. Pune: Indian Society for Prehistoric and Quaternary Studies.

Barkataki, S. 1969. *Tribes of Assam*. New Delhi: National Book Trust, India.

Bettinger, R.L. 1987 Archaeological Approaches to Hunter-gatherers. *Annual Review of Anthropology* 16: 121-142.

Bhan K.K. 2007 Review of Ethnoarchaeological Research in Western India and Future Directions, in *Anthropology for Archaeology - Proceedings of the Prof. Irawati Karve Birth Centenary Seminar* (Walimbe, S.R., P.P. Joglekar and K.K. Basa Eds.), pp. 63-76. Pune: Deccan College.

Bichieri, M.G. (ed.) 1972. *Hunters and Gatherers Today*. New York: Holt, Rinehart and Winston.

Binford, L. R. 1988. *In Pursuit of the Past*. New York: Thames and Hudson.

Binford, L.R. 1967. Smudge Pots and Hide Smoking: The Use of Analogy in Archaeological Reasoning. *American Antiquity* 32(1):1-12.

Binford, L.R. 1978. *Nunamiut Ethnoarchaeology*. New York: Academic Press.

Cooper, Z. 1992. The Relevance of the Forager/Collector Model to Island Communities in the Bay of Bengal. *Man and Environment* XVII (2): 111-122.

Cooper, Z. 1997. *Prehistory of the Chitrakot Falls Central India*. Pune: Ravish Publishers.

Cooper, Z. 2002. *Archaeology and History: Early Settlement in the Andaman Islands*. New Delhi: Oxford University Press.

Cunningham, J.J. 2009. Ethnoarchaeology Beyond Correlates. *Ethnoarchaeology: Journal of Archeological, Ethnographic, and Experimental Studies* 1(2): 115-136.

David N. and C. Kramer. 2001. *Ethnoarchaeology in Action*. Cambridge University Press.

David, N. 1992. Integrating Ethnoarchaeology: A Subtle Realist Perspective. *Journal of*

Anthropological Archaeology 11(4): 291-329.

Deshpande-Mukherjee, A. 2000. An Ethnographic Account of Contemporary Shellfish Gathering on the Konkan Coast, Maharashtra. *Man and Environment* 25 (2): 79-92.

Deshpande-Mukherjee, A. 2006. Reconstructing the Past: Ethnographic Observation on Shell working at Bishnupur, in *Past and Present Ethnoarchaeology in India*, (G. Sengupta, S. Roychoudhury and S. Som Eds.), pp. 383-409. New Delhi: Pragati Publications.

Dhavalikar, M.K. 1983. Ethnoarchaeology in India. *Bulletin of the Deccan College Research Institute* 42: 49-68.

Dhavalikar, M.K. 1994. Chalcolithic Architecture at Inamgaon and Walki: An Ethnoarchaeological Study, in *Living Traditions* (Ed.) B. Allchin, pp. 35-52. New Delhi: Oxford-IBH.

Fuchs, S. 1973. *The Aboriginal Tribes of India*. Delhi: Macmillan India.

Gould, R.A. 1978. Beyond Analogy in Ethnoarchaeology, Explorations in Ethnological Reasoning. *Journal of Anthropological Archaeology* 1 (4): 355-81.

Gould, R.A. 1980. *Living Archaeology*. Cambridge: Cambridge University Press.

Griffin, P.B. and W.G. Solheim II. 1990. Ethnoarchaeological Research In Asia. *Asian Perspectives* 28 (2): 145-161.

Grigg, D.B. 1980. *The Agricultural Systems of the World*. Cambridge: Cambridge University Press.

Haman, C., and Gall, V. 2013. Millet and sauce: The uses and function of querns among the Manyinka (Mali). *Journal of Anthropological Archaeology* 32: 109-121.

Hazarika, M. 2017. *Prehistory and Archaeology of Northeast India: Multidisciplinary Investigation in an Archaeological Terra Incognita*. New Delhi: Oxford University Press.

Jain, S.K. 1991. *Contributions to Indian Ethnobotany*. Jodhpur: Scientific Publishers.

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Jayaswal, V. and K. Krishna 1986. *An Ethnoarchaeological View of Indian Terracotta*. New Delhi: Agam Kala.

Jochim, M.A. 1976. *Hunter Gatherer Subsistence and Settlement: A Predictive Model*.

New York: Academic Press.

Kanungo , A.K. 2004. Glass Beads in Ancient India and afurnace-Wound Beads at Purdalpur: An Ethnoarchaeological Approach. *Asian Perspective* 43(1): 123 -150.

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Kenoyer, J.M., M. Vidale and K.K. Bhan. 1991. Contemporary Stone bead –Making in Khambat, India: Patterns of Craft Specialization in the Archaeological Record. *World Archaeology* 23 (1): 44-63.

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Lee, R. B. and I. Devore (Ed.) 1975. *Man the Hunter*. Chicago: Aldine Publishing Co. Second Edition.

Leshnik, L. S. and G. Sontheimer (eds.) 1975. *Pastoralists and Nomads*. Wiesbaden: Otto Harrassowitz.

Maheshwari, J.K. 1996. *Ethnobotany in South Asia*. Jodhpur: Scientific Publishers.

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Miller, D. 1985. *Artefacts as Categories: A Study of Ceramic Variability in Central India*. Cambridge: Cambridge University Press.

Misra, V.N. 1974. Archaeological and Ethnographic Evidence for the Hafting and Use of Microliths and Related Tools. *Puratattva* 7: 3-12.

Misra, V.N. 1984. The Van Vagris- Lost Hunters of Thar Desert, Rajasthan. *Man and Environment* 15 (2): 89-108.

Misra, V.N. 1990. The Van Vagris - 'Lost' Hunters of the Thar Desert, Rajasthan. *Man and Environment* XV(2): 89-108.

Mohanty, P. and J. Mishra. 2002. Fifty Years of Ethnoarchaeological research in India: A Review, in *Archaeology and Interactive disciplines* (S. Settar and R. Korisettar Eds.), pp. 169-207. Delhi: Indian Council of Historical Research.

Morris, B. 1982. *Forest Traders: A Socio-Economic Study of the Hill Pandaram*. London School of Economics Monograph, Social Anthropology 55. London: Athlone Press.

Morrison K.D. and L.L. Junker (Eds). 2002. *Forager-Traders in South and Southeast Asia: Long Term Histories*. Cambridge: Cambridge University Press.

Murthy M.L.K. 2007. Social Ecology of Village Goddesses and Agro-pastoral Communities in Eastern Ghats (Andhra Pradesh), in *Anthropology for Archaeology - Proceedings of the Prof. Irawati Karve Birth Centenary Seminar* (Walimbe, S.R. P.P. Joglekar and K.K. Basa Eds.), pp. 95-103. Pune: Deccan College.

Murthy, M.L.K 1981. Hunter-Gatherer Ecosystems and Archaeological Patterns of Subsistence Behaviour on the South-East Coast of India: An Ethnographic Model. *World Archaeology* 12: 47-58.

Murty, M.L.K. 1985. Ethnoarchaeology of the Kurnool Cave Area. *World Archaeology* 17 (2): 192-205.

Murty, M.L.K. and G.D. Sontheimer. 1980. Prehistoric Background to Pastoralism in the Southern Deccan in the Light of Oral Traditions and Cults of Some Pastoral Communities. *Anthropos* 75: 163-84.

Nagar, M. 1975. Role of Ethnographic Evidence in the Reconstruction of Archaeological Data. *Eastern Anthropologist* 28 (1): 13-22.

Nagar, M. 1983. Ethnoarchaeology of the Bhimbetka Region. *Man and Environment* VII: 61-69.

Nagar, M. 1992. Tribal Societies in India. In, Saryu Doshi (ed.). 1992. *Tribal India: Ancestors, Gods and Spirits*. Bombay: Marg Publications.

Nagar, M. and V.N. Misra. 1993 The Pardhis: A Hunting- gathering Community of Central and Western India. *Man and Environment* XVIII (1): 113-144.

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Pal, J.N. 2007. Review of the Ethnoarchaeological Research in the Gangetic Basin, and Future Directions, in *Anthropology for Archaeology - Proceedings of the Prof. Irawati Karve Birth Centenary Seminar* (Walimbe, S.R. P.P. Joglekar and K.K. Basa Eds.), pp.

77-94. Pune: Deccan College.

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