Syllabus for *PG Diploma in Gender Studies* Centre for Women's Studies Cotton University

Course Objective

This **one-year PG Diploma program** in **Gender Studies** is an interdisciplinary course that addresses the socially conditioned, gendered behavior of men and women, drawing upon fields that explore the politics, societies and histories from an intersectional, multicultural gender perspective. As an Introduction, this programme approaches the study of society through gender, race, nation, class, sexualities and abilities. While the larger concerns of such a programme is to be able to guarantee social justice both locally and globally, this programme combines academics with a sense of social activism to create better citizens with informed awareness of the individual, their relationalities and the entangled social, political and emotional realities of the community.

Course Outcome

This gender studies programme will facilitate several skills and qualifications for employment and empowerment. Gender studies specialist are highly employable in research institutions, academics, media and journalism, creative productions, and advocacy and policy making. Gender studies will enable students to become ideal global citizens and will equipped them to critically analysis current events and the state of society, apart from being eligible for broad range ofcareer.

This programme, in view of the current pandemic will be taught as a blended course beginning initially as virtual lectures delivered by a pool of faculty and resources (in- house/concurrent faculty and guest resources) and led by CWS's core teaching faculty.

This is a self-financed course of Cotton University.

Total Course Credits-40

Eligibility:

- Graduate in any discipline, ongoing post-grad students too can apply
- Minimum 55% marks at graduation level.
- Admissions on the basic of performance in the entrance test
- Number of seats-24

Syllabus Design

Semesters	Courses	Core/Elective	L+T+P
	DGS 701C Women's Studies and Gender Discourse	Core	3+1+0=4
	DGS 702C Women's Movements	Core	3+1+0=4
SEMESTER-I	DGS 703C Gender, Violence and Law	Core	3+1+0=4
	DGS 704C Perspectives and practices from India's North-East	Core	3+1+0=4
	DGS 705E 01Women and Development OR	Elective	3+1+0=4
	DGS 706E 02 Women and Disabilities	Elective	3+1+0=4
TOTAL CREDITs			20

	DGS 801C Gender Discourse	Core	3+1+0=4
	DGS 802CWomen in Literature	Core	3+1+0=4
SEMESTER-II	DGS 803C Constitutional Rights of Women	Core	3+1+0=4
	DGS 804C Field Based Experiential School:of women, for women	Core	2+2+4=8
TOTAL CREDITS			20

Semester I

Paper I- Origin of Women Studies

Unit I

Concept, Feminist History/ Feminist theory

Unit II

Gendered bodies and communities, Feminist grassroots activism

Unit III

Eco-feminism and Environment, History of Women in STEM, New Advancements (Policy change)

Paper II Women's Movements

Unit I

Women's Movements in the world

Unit II

Women's movements in Pre/Post-colonial India

Unit III

Women and Society in South Asia

Paper III Gender, Violence and Law

Unit I

Gender based Violence- Definitions, laws, Men against Violence.

Unit II

Women as peace makers, Women's post-conflict Transformation

Unit III

Human Rights, Women and child rights, gender justice

Paper IV: Perspectives and practices from India's North-East

Unit I

Women in North-East India, Mobilizations/Resistant and Collectives.

Unit II

Gendered states, women in politics

Unit III

International advocacy of WPS, UN protocols on peace and gender institutions.

Paper V (Elective papers)

Elective1 Women and

Development

Unit I

WID, WAD, GAD: Conceptual Shift

Unit II

Development concepts,

Sustainable Development Goals

and Gender implications.

Unit III

Human development Index (HDI), Gender Development Index (GDI), Gendered Approaches, practice and analysis of different government policies for women and other genders.

Or

Elective 2- Women and Disabilities

UnitI

Disabilities and women/ identity questions/ theories of disability

Unit II

Discrimination and Violence

Unit III

Gender and special needs, Ethics of care and affect

Semester II

Paper I Gender Discourse

Unit I

Women and the family, Society and sexuality, LGBTQI-A

Unit II

Women, Health and Reproductive Rights

Unit III

Subalterns and marginalized communities

Paper II Women in Literature

Unit I

History of writings by women, Feminist Narratives, Gyno-Criticism

Unit II

Women and popular culture, Women's Lives, Literary feminisms, writing as intervention

Unit III

Her Stories, Oralities/Memory, Gender in performance, Literature as Activism

Paper III Constitutional rights of Women

Unit I

Universal Civil Code, Inheritance and Succession Laws

Unit II

Maternity Benefit Act and other Working Rights of women Protection of women from sexual harassment (PoSH) Act 2013

Unit III

Commission and Acts for protection of Women and Child Rights 73rd and 74th amendments and political representation of women.

Paper IV Field Based Experiential School: of women, for women (2 weeks exercises)

This engagement with the field is intended to alter and amplify understandings of gender in the natural and the social worlds and imbibe learning and knowledge production that is both humanistic and jointly-owned. The experiential school will ideally provide embodied forms of knowledge that transcends classroom and text-book and is drawn from observation, engagement and shared exercises with community. The course plans to use the pedagogic models now available and widely used in interdisciplinary studies in the humanities and social sciences (e.g. humanities across bordersmodel).

Unit I

Women's Advocacy Groups: learnings from Collectives

Unit II

Exposure to Community Method: *Gender in the City* projects (visits to public spaces and women's domains, in the lived and everyday settings), Feminist Research Methodology.

Unit III

Report writing and presentations

Reference (suggested readings)

Aileen S. Kraditor. 1965. *The Ideas of the Woman Suffrage Movement, 1890-1920.* Columbia University Press: New York.

Angela Davis. 2013. Women, Race and Class. Navayana Publishing: New Delhi.

Anupama Rao. 2005. Sexuality and the family form. *Economic and Political Weekly*. 40 (8). 715-718.

Aparna Basu and Bharati Rao. 1996. Women's Struggle. Manahor, New Delhi

Aparna Rayaprol. 2016. Feminist research: Redefining methodology in social sciences. *Contributions to Indian Sociology*, *50*, (3). 368-388.

Audre Lorde (1984). 'The Master's Tools will Never Dismantle the Master's House' in *Sister Outsider: Essays and Speeches.* U.S.A.: The Crossing Press.

Asha moodley. 1995. Defining Reproductive Rights. Agenda: Empowering Women for Gender Equity. 27. 8-14.

Ashild Kolas. 2014. Mothers and Activists in the Hills of Assam. *Economic and Political Weekly*. 49 (43/44). 41-48.

Betty Friendman. 1963. The Feminine Mystique. New York.

bell hooks. 1984. Feminist Theory from Margin to Centre. South end Press: US.

Chandra TalpadeMohanty. 2003. *Feminism without Borders: Decolonizing Theory, Practicing Solidarity*. Duke UniversityPress.

Chakravarthy, R. 2007. *Feminism and Contemporary Women Writers: Rethinking Subjectivity*. Routledge, India.

Denzin N and Y. Lincoln (Eds). 2000. *Handbook of qualitative research*. Sage Publication: California.

Elisabeth B. Armstrong. Women's Movements in Post-Colonial and Colonial India- A brief Introduction: Indian Women's Activism in the 19th and 20th century.

Falvia Agnes. 2001. Law and Gender Inequality: the politics of Women's rights in India. Oxford University Press.

Flavia Agnes. 2003. Feminist Jurisprudence: Contemporary Concerns. Majlis, Mumbai.

Gayathri Chakraborty Spivak. 1988. Can the Subaltern speak. In C.Nelson and L. Crossberg, Eds. "*Marxism and the Interpretation of Culture*." University of Illinois.

Gloria Anzadua. 1987. Borderlands/ La Frontera. The New Mestiza. Aunt Lute Books

Guang-Zheng Wang and Vijayan K. Pillai. 2001. Women's Reproductive Health: A Gender Sensitive Human Rights Approach. *ActaSociologica*. 44 (3). 231-242.

Jean Chapman. 2014. Violence Against Women in Democratic India: Let's talk Misogyny. *Social Scientist.* 42 (9/10). 49-61.

J.C.Nash. 2008. Re-thinking Intersectionality. Feminist Review. 89. 1-15.

Judith Butler. 1990. Gender Trouble. Routledge

InduAgnihotri and VinaMazumdar. 1995. Changing Terms of Political Discourses: Women's Movement in India, 1970s-1990s. *Economic and Political Weekly*, 30 (29). 1869-1878.

IndraniChaterjee. 1999. Gender, Slavery and Law in Colonial India, Oxford University Press.

KalpanaKannaviran. 2006. Three-dimensional Family: Remapping a Multidisciplinary Approach to Family Studies. *Economic and Political Weekly*. 41(42). 4427-4433.

KalpannaKannabiran. 2005. The Violence of Normal Times: Essays on Women's Lived Realities. Women Unlimited, an associate with Kali for Women, New Delhi.

Kamala Bhasin. 2004. Exploring masculinity. New Delhi.

Kavita Panjabi. 2002. Between Testimony and History: Interpreting Oral Narratives of Tebhaga Women'. In SupriyaChaudhri and Sajni Mukherjee (Eds.). *Literature and gender*. Orient Longman: Hyderabad.

Kamala Visweswaran. 1996. Fictions of feminist ethnography. Oxford University Press: New Delhi.

Krishna Menon. 2017. Resisting Violence: Annotated Bibliography of Reports and Documents on Initiatives to Challenge Violence Against Women. WISCOMP: NewDelhi.

Lina Abu Habib. 2005. Women and Disability Don't mix: Double Discrimination and Disabled women's Rights. *Gender and Development*. 3 (2). 49-53.

Maitrayee Chaudhuri. 2005. Feminism in India. Zed Books.

Maitrayee Chaudhuri. 2002. 'Learning through Teaching the 'Sociology of Gender'. *Indian Journal of Gender Studies*. 9. 245-261.

Maitrayee Chaudhuri. 2002. Learning through teaching the 'Sociology of Gender'. *Indian Journal of Gender Studies*. 9. 245-261.

Margaret Atwood. 1985. The Handmaid's Tale. McCleland and Stewart

Mary E John. 2003. Women's studies in India: A reader. Penguin Books.

Mary Wollstonecraft. 1792. A Vindication of the Rights of Woman: With Strictures on Political and Moral Subjects.

Michel Foucault. *The History of Sexuality: An Introduction*. Vol-1, Trans. Hurley Robert, New York.

Neera Desai. 1988. A Decade of Women's Movement in India.

Nivedita Menon. 2001. Gender and Politics in India. Oxford University Press.

Partha Chatterjee (1989). 'The Nationalist Resolution of the Women's Question' in KumkumSangari and SudeshVaid (Eds.). *Recasting Women: Essays in Colonial History*. Kali for Women. 233-253.

PadminiSwaminathan. 2012. Women and Work. Orient Blackswan: Hyderabad.

Patricia Uberoi (1994). Family, Kinship and Marriage in India. Oxford University Press: NewDelhi.

PreetiGill. 2010. The Peripheral Centre: Voices from India's North-east. Zubaan: New Delhi.

Radha Kumar. 1993. History of Doing. Kali for woman. Delhi.

RanjeetaBasu and Marie D. Thomas. 2009. Exploring Women's Daily Lives and Participation in the Informal Labour Market in Mumbai, India. *Gender and Development*. 17 (2).231-242.

RakheeKalita Moral. 2014. The Woman Rebel and the State: Making War, Making Peace in Assam. *Economic and Political Weekly*. 49 (43/44). 66-73.

Rakhee Kalita Moral. 2022. Once upon the hills: Naga Women's Voices and Everyday Practices. Heritage Publishing House. Dimapur.

Rebecca J. Cook. 1993. International Human rights and Women's Reproductive Health. *Studies in Family Planning*. 24 (2). 73-86.

RekhaPappu. 2002. 'Constituting a Field: Women's Studies in Higher Education', *Indian Journal of Gender Studies*. 9. 221-34

Rigoberta Menchu. 1983. I Rigoberta Menchu. An Indian Woman in Guatemala. Verso

Rosemarie Tong. Feminist Thought: A Comprehensive Introduction. Boulder.

Sandra Harding. 1987. *Feminism and methodology*. Bloomington, USA: Indiana University Press.

UNSecurity Council. 2000. Resolution 1325 (2000). United Nation. Author.

SharmilaRege. 1998. Dalit Women Talk Differently: A Critique of 'Difference' and Towards a Dalit Feminist Standpoint Position. *Economic and political Weekly*. 33 (44). 39-46.

SharmilaRege. 2003. Sociology and gender: The Challenges of Feminist Sociological Knowledge. Sage, New Delhi.

ShanaazMajiet. 1996. Sexuality and Disability. Agenda: Empowering women for gender equity. 28. 77-80.

Elaine Showalter. 1978. A Literature of Their Own. Princeton University Press

Sumit Sarkar and Tanika Sarkar. 2008. Women and Social Reform in India: A Reader, Indiana UniversityPress.

Susan Gubar and Sandra Gilbert. 1979. *The Mad Woman in the Attic. The Woman Writer and the 19th Century Literary Imagination*. Yale University Press

Susie Tharu and K. Lalitha. 1991. *Women Writing in India: 600BC to the present. Volume I.* Oxford University Press: Delhi.

Tanika Sarkar (1995). 'Heroic Women, Mother Goddesses: Family and Organization in Hindutva Politics' in Tanika Sarkar and Urvashi Butalia (Eds.). *Women and the Hindu Right:* A Collection of Essays. New Delhi: Kali for Women.

Thomas J Gerschick. 2000. Toward a Theory of Disability and Gender. *Signs: Feminisms at a Millennium*. 25 (4).1263-1268.

Uma Shankar Jha, Arati Mehta, and Latika Menon. 1998. *Status of Indian Women: Progressive Women and Political Identity*.

Uma Chakravarty. 2006. Gendering Caste: through feminist Lens. New Delhi.

Urvashi Butalia. 1998. *The Other Side of Silence: Voices from the Partition of India*. Penguin Books India.

Vandana Shiva. 1991. Ecology and the Politics of Survival: Conflict over Natural Resources in India. Sage.

Vandana Shiva. 1988. Staying Alive. New Delhi: Kali for Women.

V. Geeta. Understanding Patriarchy.

V. Geetha. 2006. Understanding Gender. Calcutta.

Virginia Woolf. 1929. A Room of One's Own. Broadview Press: North America.

VirginiusXaxa. 2008. *State, society, and Tribes: Issues in Post-Colonial India*. Pearson India Education services Pvt.Ltd: Uttar Pradesh, India.

VasanthKannabiran and KalpanaKannabiran. 1991. Caste and Gender: Understanding Dynamics of Power and Violence. *Economic and political weekly*. 26 (37). 2130-2133.

Zoya Hassan. 2018. *Forging Identities: Gender, communities and the state in India.* Routledge: New York.