DEPARTMENT OF SOCIOLOGY POSTGRADUATE COURSE STRUCTURE

CORE COURSES

PAPER DISTRIBUTION IN L+T+P FORMAT

CODE	PAPER NAME	CREDITS
SOC 701C	Sociological Theories - I	3+1+0
SOC 702C	Sociology of India	3+1+0
SOC 703C	Sociology of Kinship	3+1+0
SOC 704C	Social Stratification	3+1+0
SOC 705C	Economic Sociology	3+1+0
SOC 801C	Sociological Theories-II	3+1+0
SOC 802C	Sociology of Religion	3+1+0
SOC 803C	Political Sociology	3+1+0
SOC 804C	Urban Sociology	3+1+0
SOC 805C	Sociology of Northeast India	3+1+0
SOC 901C	Research Methodology	3+1+0
SOC 902C	Sociology of Gender	3+1+0
SOC 903C	Sociology of Development	3+1+0
SOC 1001C	Environmental Sociology	3+1+0

SPECIAL PAPERS

	PAPERS	CREDITS
SOC 904 SP	Health, Medicine and Society	CREDIT (4+1+0=5)
SOC 905 SP	Area Study: Southeast Asia	One Special Paper will be offered in the
SOC 906 SP	Industrial Sociology	Department in the Third Semester
		Third Semester

SOC 1002 SP	Sociology of Symbolism	CREDIT
		(4+1+0=5)
SOC 1003 SP	Sociology of Social Movements	One Special Paper will
		be offered in the
		Department in the
		Fourth Semester

Students will be offered one Special Paper in Third and Fourth Semesters respectively

SKILL ENHANCEMENT COURSE (SEC)

	PAPERS	CREDITS
SOC 01 SEC	Action Research	2
SOC 02 SEC	Social Audit	2

A student will opt for one Skill Enhancement Course (SEC) in first and second Semesters respectively.

OPEN ELECTIVE

	PAPERS	CREDITS	Students will
SOC 01 OE	Sociology of Media and Culture	3+1+0=4	choose one Open Elective in
SOC 02 OE	Agrarian Sociology	3+1+0=4	the third and fourth semester
SOC 03 OE	Sociology of Education	3+1+0=4	respectively
SOC 04 OE	Population and Society	3+1+0=4	

CBCS (Choice Based Credit System) offered by the department for the students of other departments. The Department will offer one Open Elective in the third and fourth semesters respectively.

SEMESTER WISE COURSE STRUCTURE

SEMESTER-I

COURSE CODE	COURSE NAME	L+ T+ P	CREDITS	REMARKS
SOC 701C	Sociological Theories- I	3+1+0	4	
SOC 702C	Sociology of India	3+1+0	4	
SOC 703C	Sociology of Kinship and Family	3+1+0	4	Core Papers
SOC 704C	Social Stratification	3+1+0	4	
SOC 705C	Economic Sociology	3+1+0	4	
SOC 01 SEC	Action Research		2	
TOTAL CREDITS			22	

SEMESTER - II

COURSE CODE	COURSE NAME	L+ T+ P	CREDITS	REMARKS
SOC 801C	Sociological Theories- II	3+1+0	4	
SOC 802C	Sociology of Religion	3+1+0	4	
SOC 803C	Political Sociology	3+1+0	4	Core Papers
SOC 804C	Urban Sociology	3+1+0	4	·
SOC 805C	Sociology of Northeast India	3+1+0	4	
SOC 02 SEC	Social Audit		2	
TOTAL CREDITS			22	

SEMESTER-III

COURSE CODE	COURSE NAME	L+ T+ P	CREDITS	REMARKS
SOC 901C	Research Methodology	3+1+0	4	
SOC 902C	Sociology of Gender	3+1+0	4	Core Papers
SOC 903C	Sociology of Development	3+1+0	4	
SOC 904 SP SOC 905 SP SOC 906 SP	Health, Medicine and Society Area Study: Southeast Asia Industrial Sociology	4+1+0	5	Special Paper (Students will be offered one Special Paper)
SOC 01 OE SOC 02 OE	Sociology of Media and Culture Agrarian Sociology		4	Students will choose one Open Elective from Other
TOTAL CREI	DITS		21	Department

SEMESTER-IV

COURSE CODE	COURSE NAME	L+ T+ P	CREDITS	REMARKS
SOC 1001C	Environmental Sociology	3+1+0=4	4	Core Paper

SOC 1002 SP SOC 1003 SP	Sociology of Symbolism Sociology of Social Movements	4+1+0=5	5	Special Paper (Students will choose one)
SOC OE 03	Sociology of Education	3+1+0=4	4	Students will choose one Open Elective from
SOC OE 04	Population and Society			the Department
SOC DPW 01	Dissertation Project Work (DPW)		6	Students are required to submit the dissertation and appear for viva-voce at the end of the semester.
TOTAL CREDITS			19	

SEMESTER - I

SOC 701C SOCIOLOGY THEORIES – I (3+1+0=4)

The course seeks to familiarize the students to the context in nineteenth century Europe that led to the emergence and development of Sociology as a discipline. It introduces the major theoretical perspectives of the classical sociologists of the nineteenth and early twentieth century that shaped the sociological thinking.

IINIT 1

The Development of Sociology in the 19th Century: Enlightenment, Industrial Revolution

UNIT 2

Karl Marx: Transition from Pre-Capitalist to Capitalist Social Formations Capitalism and Commodity Production Class and Class Conflict

UNIT 3

Emile Durkheim: Sociology as Science

The Division of Labour and Forms of Solidarity

Suicide

Religion

UNIT 4

Max Weber: Social Action
Bureaucracy and Rationality
Methodology of the Social Sciences

Religion and Social Change

Suggested Readings:

Aron, Raymond. 1981. *Main Currents in Sociological Thought (Vol. I and II).* London: Penguin.

Durkheim, E. 1897. *Suicide: A Study in Sociology*. The Free Press.

Durkheim, E. 1933. *The Division of Labour in Society.* Glencoe: The Free Press.

Giddens, Anthony. 1994. *Capitalism and Modern Social Theory.* New Delhi: Cambridge University Press.

Lukes, Steven (ed.) 1982. *Durkheim:The Rules of Sociological Method.* London: Palgrave Macmillan.

Marx, K. 1924. The Class Struggle in France (1848-1850). New York: New York Labour News

Marx, K. 1954. *Capital* - Vol. I. Moscow: Progress Publishers. (Chapters 1, 10 and 14).

Marx, K. and F. Engels. 1976. "The Manifesto of the Communist Party", in Marx & Engels *Collected Works - Vol. 6.* London: Lawrence and Wishart.

Marx, K. *The German Ideology* (Selected Sections)

Morrison, Ken. 2006. *Marx, Durkheim, Weber: Formations of Modern Social Thoughts* (2nd Edition). London: Sage Publications Limited.

Nisbet, R.A. 1967. *The Sociological Tradition*. London: Heinemann.

Nisbet, R.A. 1967. The Sociological Traditions. London: Heinemann

Ritzer, G. 2000. Sociological Theory. McGraw Hill, New York: Roxbury Publication Co.

Weber, M. 1949. *The Methodology of the Social Sciences.* New York: Free Press.

Weber, M. 1978. *Economy and Society: An Outline Interpretative Sociology* (edited by G. Roth and C. Wittich) - Vol. 1. Berkeley: University of California Press. (Part-I, Chapters 1, 2).

Weber, M. 2002. *The Protestant Ethic and the Spirit of Capitalism.* Los Angeles: Blackwell Publishers.

SOC 702C SOCIOLOGY OF INDIA (3+1+0=4)

The course seeks to familiarize the students to the study of the various aspects of Indian society from sociological perspective. It introduces the students to the themes and perspectives of Indian society as well as the concepts of class, caste, tribes, gender, village, religion, and so on. The course also addresses the structural changes in Indian society and the significant social issues in contemporary India.

UNIT 1

Development of Sociology and Social Anthropology of India, Text view and Field view in Indian Sociology

UNIT 2

Approaches to the study of Indian Society: Indological, Structuralist, Structural Functionalist, Marxist, Weberian, Subaltern, Feminist.

UNIT 3

Aspects of Rural Social Structure: Village Studies, Village, Region and Civilization Social Structure: Caste and caste structure, Class, Tribes, Religion

UNIT 4

Social Change in 19th and 20th century: Sanskritisation, Little Tradition, Great Tradition Tribal Revivalism, Westernisation, Modernisation

Social Change in Post-Independence Period: Dalit Politics, Nation and Nation building, Secularism, Agrarian Changes, Urbanisation, The New Middle Class, Emerging Public Sphere

Suggested Readings:

Aloysius, G. 1997. *Nationalism without a Nation in India.* Delhi: Oxford University.

Anderson, Benedict. 1983. Imagined Communities. London: Verso.

Articles on "Kinship and Marriage". 1975. *Contributions to Indian Sociology* (N. S.), 9(2).

Articles under the title "For a Sociology of India", *Contributions to Indian Sociology*. (Old series and New series).

Beteille, A. 1965. *Class, Caste and Power: Changing Patterns of Stratification in Tanjore Village.* University of California Press.

Chakravarty, U. 2003. *Gendering Caste: Through a Feminist Lens.* Calcutta: STREE.

Cohn, B.S. 1987. *An Anthropologist among Historians*. Delhi: Oxford University Press.

Desai, A.R. (Ed.). 1978. *Rural Sociology in India (5th Edition)*.Bombay: Popular Prakashan.

Dhanagare, D.N.1993. *Themes and Perspective in Indian Sociology.* New Delhi: Rawat Publications.

Dumont, L. 1980. *Homo Hierarchicus*. University of Chicago Press.

Gough, K. 1981. Rural Society in South-East-India. Cambridge University Press.

Guha, R. (Ed.). 1991. Subaltern Studies Delhi: OUP.

Gupta, Dipankar. 1991. *Social Stratification*. New Delhi: Oxford University Press.

Jairath, V. 2011. *Frontiers of Embedded Muslims Communities in India.* New Delhi and London: Routledge.

Marriott, M. (ed.). 1990. *India through Hindu Categories*. Delhi: Sage Publications. (Chapter 1).

Marriott, M. (eds.). 1961. *Village India: Studies in the Little Community.* Delhi: Asia Publishing House.

Mayer, A. 1960. Caste and Kinship in Central India. London: Routledge and Kegan Paul.

Robinson, R. 2004. Christians of India. New Delhi: Sage Publications.

Shah, A.M. 1973. *The Household Dimension of the Family in India*. Delhi: Orient Longman. **Singh,** Yogendra. 2011. *Modernization of Indian Tradition: A Systematic Study of Social Change.* Jaipur: Rawat.

Srinivas, M.N. 1987. *The Cohesive Role of Sanskritization and other Essays*. Delhi: Oxford University Press.

Srinivas, M.N. 1987. *The Dominant Caste and Other Essays*. Delhi: Oxford University Press.

Srinivas, M.N. 2009. *Social Change in Modern India.* New Delhi: Orient Blackswan.

Srinivas, M.N. and M.N. Panini. 1973. "The Development of Sociology and Social Anthropology in India". *Sociological Bulletin*. 22(2): 179-215. XXXIV. Number 51. December.

Xaxa, V. 2005 "The Politics of Language, Religion and Identity: Tribes in India" in *Economic and Political Weekly*. Vol. 37 No.17, 2005.

Xaxa. V. 1999. "Tribes as Indigenous People of India". *Economic and Political Weekly*. Volume XXXIV(51).

SOC 703C SOCIOLOGY OF KINSHIP AND FAMILY (3+1+0=4)

This course seeks to familiarize the students with different approaches, issues and debates in kinship studies which will enable the student to understand the social structure of different societies. The course also looks at the changing contemporary nature of family and kinship relation in the global as well as Indian context.

UNIT 1

Studying kinship: Basic Concepts
What is kinship?
Descent, residence and inheritance
Family and Marriage

UNIT 2

Nature v/s Culture Debate in Kinship Critique of kinship theories Kinship, Property and Law

UNIT 3

Contemporary Social Problems, Honour, shame Reproductive technologies and reconfigured kinship Gay and lesbian kinship

UNIT 4

Kinship and Family in India Regional Variations

Suggested Readings:

Basu, Srimati (ed.). 2005. *Dowry and inheritance.* New Delhi: Women Unlimited, Kali for Women. (Selected essays).

Bhandari, J.S. (Ed.). 1996. Family and Kinship in Northeast-East India. Delhi: Vedam Books.

Das, Veena. 1995. "National Honour and Practical Kinship" in *Critical Events*, New Delhi: OUP

Fortes, Meyer. 1949. *The Web of Kinship among the Tallensi*. U.K.: Oxford University Press.

Fox, R. 1984. Kinship and Marriage: An Anthropological Perspective. Cambridge: Cambridge University Press.

Goody, Jack. 1973. "Strategies of heirship". *Comparative studies in history and society.* 15(1): 3-20.

Gough, E. Kathleen. 1959. The Nayars and the Definition of Marriage. *The Journal of the Anthropological Institute of Great Britain and Ireland*. 89(1): 23-34.

Levi-Strauss, Claude. 1969. *The Elementary Structures of Kinship*. London: Eyre and Spottiswoode.

Levine, Nancy. E. 1980. Nyinba Polyandry and Allocation of Paternity. *Journal of Comparative Studies*. 11(3): 283-298.

Locoh, Thérèse2003. "Social change and marriage arrangements: New types of union in Lome, Togo" in David Cheal (ed.) *Family: Critical concepts in sociology.* vol. 1.

Madan, T.N. 2001. Family and Kinship: A Study of the Pandits of Rural Kashmir (2nd edition). London: Oxford University Press.

Parkin, Robert, and Linda Stone, (ed.). 2000. *Kinship and Family: An Anthropological Reader*. U.S.A.: Blackwell. Selected chapters.

Radcliffe-Brown, A.R. "Introduction". in A.R. Radcliffe-Brown (ed.) 1950. *African Systems of Kinship and Marriage*. U.K.: Oxford University Press. pp. 1-85.

Rapp, Rayna. 1991. "Moral pioneers: Women, Men and Fetuses on a Frontier of Reproductive Technology". in Micaela di Leonardo (ed.) *Gender at the Cross Roads of Knowledge: Feminist Anthropology in the Postmodern Era.* Berkley and Los Angeles, California. University of California Press. pp 383 – 396.

Schneider, David. 1984. *A critique of the study of kinship*. Michigan: University of Michigan Press, selected chapters.

Shaw, Alison. 1997. "Women, the household and family ties: Pakistani migrants in Britain" in Hastings Donnan & Selier 1997. *Family and Gender in Pakistan: Domestic Organisation in a Muslim Society*. New Delhi: Hindustan Publishing Corporation.

Stacey, Judith. 2003. "The making and unmaking of modern families" in David Cheal (ed.) *Family: Critical concepts in sociology.* New York: Routledge, Vol. 4.

Stone, Linda. 2010. Kinship and Gender. USA: Westview Press.

_____. Cultural repercussions of childlessness and low fertility in Nepal. *CNAS Journal.* 7-36.

Uberoi, Patricia. 1994. *Family, Kinship and Marriage in India*. New Delhi: Oxford University Press. Selected Chapters.

Weston, Kath. 1991. *Families We Choose: Lesbians, Gays, Kinship*. New York: Columbia University Press.

SOC 704C SOCIAL STRATIFICATION (3+1+0=4)

The course introduces the students to the fundamental issues of social stratification, different concepts as well as the theoretical understanding to social stratification. It also seeks to familiarize the students with the key axes of stratification across societies with a view to apply the understanding of social stratification in contemporary India.

UNIT 1

Understanding Social Stratification: Social Stratification and Social Inequality Difference, Equality, and Inequality, Social mobility

UNIT 2

Perspectives on stratification Functionalist Marxist Weberian

UNIT 3

Axes of Stratification: Caste, Class and gender, Tribe, Race and Ethnicity Patriarchy and the Subordination of Women The Family as a Site of Inequality

UNIT 4

Contemporary debates in stratification: Deviance, disability and sexuality, inclusion and exclusion

Suggested Readings:

Balibar, E. and Wallerstein. I. 1991. *Race, Nation, Class: Ambiguous Identities.* London: Verso. (Chapter 4).

Bendix and S.M. Lipset.1996. Class, Status and Power: Social Stratification in Comparative Perspective. New York: The Free Press.

Beteille, A. 1983. *The Idea of Natural Inequality and other Essays*. Delhi: Oxford University Press. (Pp. 7-32).

Beteille, A. "Equality and Universality". *Economic and Political Weekly*. 36 (38).

Chakravarti, U. 1995. "Gender, Caste, and Labour". *Economic and Political Weekly*. 30(36): 2248-56.

Davis, A. 1982. Women, Race and Class. London: The Women's Press. (Chapter 11).

Erikson, R and J.H. Goldthorpe. 1992. *The Constant Flux: A Study of Class Mobility in Industrial Societies*. Oxford: Clarendon Press. (Chapters: 1 and 7).

Gordon, L. 1991. "On 'Difference". *Gender*. 10: 91-111.

Gupta, D. 1991. "Hierarchy and Difference". in Dipankar Gupta (ed.): Social Stratification (1-21). Delhi: Oxford University Press.

Gupta, D. (Ed.). 1991. Social Stratification. New Delhi: Oxford University P, 1991.

Kannabiran, Vasanth and K. Kannabiran. 2003. "Caste and Gender: Understanding Dynamics of Power and Violence", in Anupama Rao (ed.). *Gender & Caste*. Delhi: Kali for Women. Pp. 249-60.

Kapadia, K. 1996. *Siva and Her Sisters: Gender, Caste, and Class in Rural South India*. Delhi: Oxford University Press. (Part 3).

Mazumdar, V and Sharma, K. 1990. 'Sexual Division of Labour and the Subordination of Women: A Reappraisal from India', in Irene Tinker (ed.). Persistent Inequalities. New York: Oxford University Press. Pp. 185-97.

Mendelsohn, O. and Vicziany M. 1998. *The Untouchables: Subordination, Poverty and the State in Modern India*. Cambridge: Cambridge University Press. (Chapters 1, 2 and 9).

Merton, R.K. and P.H. Rossi. 1996. "Reference Group Theory and Social Mobility" in R.

Miliband, R. 1983. Class Power and State Power. London: Verso. (Chapter 1).

Nongbri, T. 2008. Gender, Matriliny, and Entrepreneurship: The Khasis of North East India. New Delhi: Kali for Women.

Oommen, T.K. 1997. *Citizenship, Nationality and Ethnicity: Reconciling Competing Identities*. Cambridge: Polity Press. (Parts I and III).

Palriwala, R. 2000. "Family: Power Relations and Power Structures". in C. Kramarae and D. Spender (eds.). International Encyclopaedia of Women: Global Women's Issues and Knowledge(Vol. 2). London: Routledge. Pp. 669-74.

Parsons, T. 1940. "An Analytical Approach to the Theory of Social Stratification" in The American Journal of Sociology.

Rae, L. B. (Ed). 1991. Gender, Family and Economy: the Triple Overlap. Sage Publications,

Sen, A. 1990. "Gender and Cooperative Conflicts". in Irene Tinker (ed.). *Persistent Inequalities*. New York: Oxford University Press. Pp. 123-49.

Tumin, M.M. 2003. Social Stratification: The Forms and Functions of Inequality. New Delhi: Prentice Hall of India.

Wesolowski, W. 1979. *Classes, Strata and Power*. London: Routledge & Kegan Paul. (Chapters 1 and 3).

Wright, Olin E. 1985. Classes. London: Verso. (Chapter 3).

SOC 705C ECONOMIC SOCIOLOGY (3+1+0=4)

The course introduces the students to the inter-connectedness between economy and society. It looks at the conceptual underpinnings of economic sociology and its significance. It also discusses the emerging perspectives in economic sociology in the contemporary society.

UNIT 1

Introduction: Economy and Society

Contributions of Marx, Weber and Durkheim

Economic growth and Economic Development

UNIT 2

Production and Reproduction Concepts of Value, Labour Property, Money and Rationality Types of Economies: Tribal, Peasant, Capitalist and Socialist

UNIT 3

Consumption and Exchange: Gift Exchange, Markets, Commodity Form, Consumption

UNIT 4

Economy and the State: Planned Economies, Welfare Systems, The State and Global Markets,

Neo-liberalism

Suggested Readings:

Bottomore, T.B. 1990. *The Socialist Economy: Theory and Practice*. New York: Harvester Wheat Sheaf. (Selected Chapters).

Bourdieu, P. 1977. *Outline of a Theory of Practice*. Cambridge: Cambridge University Press. (Chapter 1, 4 [section on Symbolic Capital]).

Breckenridge, C (ed.). 1995. *Consuming Modernity: Public Culture in Contemporary India*. Delhi: Oxford University Press. (Selected Chapters).

Godelier, M. 1972. *Rationality and Irrationality in Economics.* New York: Monthly Review Press. (Selected Chapters).

Granovetter, M. 1985. "Economic action and social structure: The problem of embeddedness". *American Journal of Sociology*. 91: 481-510.

Marx, K. 1974. Capital Vol. I. Moscow: Progress Publishers. (Part I and chapter 7).

Marx, K. 1963. "Alienated Labour" in T.B. Bottomore (ed.): *Karl Marx: Early Writings*. New York: McGraw Hill.

Petras, J. and H. Veltmeyer. 2001. *Globalization Unmasked*. London: Zed Books. (Chapters 1, 3, 6, 9).

Polanyi, K. 1975. *The Great Transformation*. New York: Octagon Press. (Chapters 5, 6, 14 &15).

Sahlins, M. 1976. *Culture and Practical Reason*. Chicago: University of Chicago Press. (Chap. 4).

Scott, J.C. 1998. *Seeing Like a State*. Yale, New Haven: University Press. (Chapter 5).

Sen, Amartya, and Dréze, Jean. 1998. *India, Economic Development and Social Opportunity*. England: Oxford University Press.

Shanin, T. 1972. *The Awkward Class: Political Sociology of Peasantry in a Developing Society: Russia, 1910-1925.* London: Clarendon Press. (Selected Chapters).

Smelser, N. J. and R. Swedberg (eds.). 2005. *The Handbook of Economic Sociology*. (2nd Edition). Princeton: Princeton University Press. (Selections).

Taussig, M. 1980. *The Devil and Commodity Fetishism in South America*. Chapel Hill: University of North Carolina Press.

Thompson, E.P. 1967. "Time, Work Discipline and Industrial Capitalism". *Past and Present.* 38: 56-97.

Wallerstein, Immanuel. 2004. *World Systems Analysis: An Introduction*. USA: Duke University Press.

SEMESTER-II

SOC 801C SOCIOLOGICAL THEORIES -II (3+1+0=4)

The course examines the main theoretical perspectives in contemporary sociology. It introduces the students to the school of thoughts that shaped the sociological thinking in the latter half of the twentieth century.

UNIT 1

Talcott Parsons: System and Structure Robert K. Merton: Models and relationships Jeffery C. Alexander: Neofunctionalism

UNIT 2

Self and Other in the social act: Symbolic Interactionism, Dramaturgy

Multiple Realities: Phenomenology 'Doing' of social life: Ethnomethodology

UNIT 3

Claude Lévi-Strauss: Structuralism Anthony Giddens: Structuration Jurgen Habermas: Frankfurt School

UNIT 4

Berger and Luckmann: Social Construction of Reality

Michel Foucault: The emergence of the subject and disciplinary power

Pierre Bourdieu: Habitus, Capital and Social Field

Suggested Readings:

Alexander, J.C. Neo-functionalism and After. Malden MA. Blackwell, 1998

Berger, Peter L. and Thomas Luckmann. 1966. *The Social Construction of Reality*. London: Allen Lane The Penguin Press. Part 1.

Bourdieu, P. 1977. *Outline of a Theory of Practice.* Cambridge: Cambridge University Press.

Craib, I. 1992. *Modern Social Theory: Parsons to Habermas*. London: Harvester Press. **De Certeau,** Michel. 1984. *The Practice of Everyday Life*. trans. Steven Rendall, University of California Press. Berkeley. (Part III: Spatial Practices).

Garfinkel, Harold. 1984. *Studies in Ethnomethodology*. Cambridge: Polity Press. (Chapters: 1, 2, 5).

Giddens, A. 1984. *The Constitution of Society*. Cambridge: Polity Press.

Goffman, E. 1973. *The Presentation of Self in Everyday Life*. NY: The Overlook Press.

Lane, M. (Ed.). Introduction to Structuralism. NY: Basic Books, 1970.

Levi-Strauss, C. *Structural Anthropology*. Harmondsworth: Penguin, 1993.

Mead, G.H. 1967. Mind, Self and Society. Chicago: Chicago University Press.

Parsons, T. 1951. Social Systems. New Delhi: Amerind.

Parsons, T. and E. A. Shils. 1952. *Toward a General Theory of Action*. NY: Harper and Row.

Rabinow, Paul ed. 1984. The Foucault Reader. London: Penguin Books.

Radcliffe-Brown A.R. 1971. *Structure and Function in Primitive Society*. London: Cohen and West.

Schutz, Alfred. 1970. *On Phenomenology and Social Relations.* Chicago: University of Chicago Press. (72-78). Selected Writings.

SOC 802C SOCIOLOGY OF RELIGION (3+1+0=4)

This course seeks to familiarize the students with the conceptual and theoretical understanding of the relationship between religion and society. It presents the basic social philosophies of different institutional and non-institutional religions and discusses their changing nature in the contemporary times.

UNIT 1

Introduction to Sociology of Religion: Definitions and explanations of Religion, Belief systems, Magic and Religion

UNIT 2

Sociological perspectives on religion:

Durkheim,

Weber.

Marx,

Freud

UNIT 3

Sacred space and time, Religious Symbols Ritual and caste, Gender and Religion

UNIT 4

Plurality and Pluralism in India

Secularism and Post-Secularism

Religion in the public sphere: Religious mobilization and the secular,

Religious violence

Suggested Readings:

Asad, T. 2003. *Formations of the Secular: Christianity, Islam, Modernity*. Stanford: Stanford University Press. (Selected Chapters).

Durkheim, E. 1915. *The Elementary Forms of Religious Life.* London: Allen and Unwin.

Eck, Diana. 1983. Banaras: City of Light. London: Routledge and Kegan Paul.

Engels, F. 1956. *The Peasant War in Germany.* Moscow: Foreign Languages Publishing House.

Evans-Pritchard, E.E. 1976. "The Notion of Witchcraft Explains Unfortunate Events" in *Witchcraft, Oracles and Magic among the Azande*. Oxford: Clarendon Press. Pp. 63-83.

Fischer, M.N.J. 1980. *Iran: From Religious Dispute to Revolution.* Massachusetts: Harvard University Press.

Freud, S. 1989. The Future of an Illusion. London: Hogarth Press.

Geertz, C. 1973. *The Interpretation of Culture*. New York: Basic Books. (Selected Chapters).

Malinowski, B. 1948. *Magic, Science and Religion: Selected Essays.* Massachusetts: Beacon Press.

Marx, K. 1962. "Introduction to the Critique of Hegel's Philosophy of Right" in *Selected Works*. Moscow: Foreign Languages Publishing House.

Mines, D. 2005. *Fierce Gods: Inequality, Ritual, and the Politics of Dignity in a South Indian Village.* Bloomington: Indiana University Press. (Selected Chapters).

Peters, F.E. 1995. *The Hajj: The Muslim Pilgrimage to Mecca and the Holy Places.* Princeton: Princeton University Press.

Uberoi, J.P.S. 1991. "The Five Symbols of Sikhism". In T.N. Madan (ed.). *Religion in India*. Delhi: Oxford University Press. Pp. 320-333.

Weber, M. 2001. The Protestant Ethic and the Spirit of Capitalism. London: Routledge.

Weber, M. 1993. The Sociology of Religion. Massachusetts: Beacon Press.

Woodhead, Linda. Feminism and the sociology of religion: From gender blindness to gender difference. In Richard Fenn ed. *The Blackwell Companion to Sociology of Religion*, pp. 67-84. Oxford: Blackwell.

www.ssrc.org/programs/the-immanent-frame-blog. 2007. The Immanent Frame: Secularism, Religion and the Public Sphere. (Any one debate per year).

SOC 803C POLITICAL SOCIOLOGY (3+1+0=4)

This course introduces the students to the polity and society relationship. It also discusses the major concepts, theoretical approaches and perspectives of political sociology. It aims to familiarize the students to the emerging perspective in political sphere in contemporary times.

UNIT 1

Nature and Scope of Political Sociology: Approaches to the Study of Politics Political Systems and Other Social Systems

UNIT 2

Some Basic Concepts: Power and Authority Consensus and Conflict Elites and Masses State and Stateless Societies

UNIT 3

UNIT 3

State and Society under Capitalism and Socialist State, Citizenship and the Class Structure State Control and Institutional Autonomy

UNIT 4

Local Structures of Power State and Society in India

Suggested Readings:

Collins, R. 1988. "A Comparative Approach to Political Sociology" in R. Bendix (ed.). *State and Society*. Berkeley: University of California Press. Pp. 42-67.

Dahl, Robert. 1961. Who Governs? New Haven: Yale University Press.

Dahrendrof, R. 1968. *Essays in the Theory of Society.* London: Routledge and Kegan Paul. (Chapters 4 and 5).

Easton, D. 1957. 'An Approach to the Analysis of Political Systems', World Politics,9(3): 383-400.

Eisenstadt, S.N. (ed.). 1971. *Political Sociology: A Reader*. New York: Basic Books. (pp. 3-24).

Fortes, M. and E. E. Evans-Pritchard (eds.). 1940. *African Political Systems*. London: Oxford University Press. (Preface and Introduction).

Fuller, C J and V Benei. Eds. 2000. *The Everyday State and Society in Modern India*. New Delhi: Social Science Press.

Lane, D. 1976. *The Socialist Industrial State: Towards a Political Sociology of State Socialism.* London: George Allen and Unwin.

Marshall, T. H. 1964. *Class, Citizenship and Social Development*. Chicago: University of Chicago Press. (Chapters 4, 13 and 14).

Miliband, R. 1973. The State in Capitalist Society. London: Quartet Books.

Mills, C. W. 1956. *The Power Elite*. New York: Oxford University Press. (Chapters 12 and 13).

Myrdal, G. 1968/2008. *Asian drama: An Inquiry into the poverty of Nations.* New Delhi Kalyani Publishers. (one section)

Orum, Anthony. M and Dale, John, D. 2009. *Introduction to Political Sociology: Power and Participation in the Modern World.* New York: Oxford University Press.

Parsons, T. 1966 (2nd edition). "On the Concept of Political Power". in R. Bendix and S. M. Lipset (eds.). *Class Status and Power*. London: Routledge & Kegan Paul. Pp. 240-66.

Robinson, M. S. 1988. *Local Politics: The Law of the Fishes.* Delhi: Oxford University Press. (Chapters 1, 2 and 3).

Schapiro, L. 1972. *Totalitarianism*. London: Pall Mall. (Chapters 2 and 3).

Weber, M. 1978. *Economy and Society*. Berkeley: University of California Press. (Vol.I, Chap.3).

SOC 804C URBAN SOCIOLOGY (3+1+0=4)

UNIT1

Sociological perspectives on the City: Theories on city and urban life Globalisation and the City

UNIT 2

Politics and Urban Planning Urban Lives and Urban Violence Slums, Contested Space and Identity UNIT 3

Urban Environment:

Sacred landscapes, Water, Non-Humans Neighbourhoods and Social Networks

UNIT 4

The Underclass in the City, Plebians Changing Livelihoods, Work and Class Gendered City

Suggested Readings:

Amit-Talai, V. and Lustiger-Thaler, H.1994. (eds.). *Urban Lives: Fragmentation and Resistance*. Toronto: McLelland & Stewart.

Appadurai, A. 2004. "The capacity to aspire: Culture and terms of recognition" in Vijayendra Rao and Michael Walton (eds.) *Culture and Public Action*. Delhi: Permanent Black.

Baumann, G. 1996. *Contesting Culture: Discourse and Identity in Multiethnic London,* Cambridge: CUP.

Bourdieu, P. 2000. *The Weight of the World: Social Suffering in Contemporary Society*. Translated Priscilla Panrkhurst Ferguson, Stanford: Stanford University Press.

Canaan, J. 1996. "One thing leads to another: Drinking, fighting and working class masculinities", in Martin Mac an Ghaill (ed.) *Understanding masculinities, Social relations and cultural arenas.* Buckingham: Philadelphia: Open University Press. Pp. 114-125.

De Certeau, M. 1995. "Practices of Space", in Marshall Blonsky (ed.) *Signs.* Baltimore, MD: Johnson Hopkins University Press. Pp. 122-145.

Duncan, J. S. 1990. *The City as Text: The politics of landscape Interpretation in the Kandyan Kingdom.* Cambridge: Cambridge University Press. (Chapter 1).

Duncan, J. (with Nancy Duncan). 2004. *Landscapes of Privilege: The Politics of the Aesthetic in an American Suburb.* New York: Routledge.

Espinoza, V. 1999. "Social Networksamong the Urban Poor: Inequality and Integration in a Latin American City", in Barry Wellman (ed.). *Networks in a Global Village: Life in Contemporary Communities.* Boulder, CO: West view Press, pp. 147-184.

Feldman, A. 1991. Formations of Violence: The Narrative of the Body and Political Terror in Northern Ireland. Chicago: University of Chicago Press. (Chapters 3 and 4).

Fishman, R. 1987. *Bourgeois Utopias: The Rise and Fall of Suburbia*. New York: Basic Books.

Gullestad, M. 1984. *Kitchen Table Society: A Case Study of the Family Life and Friendships of Young Working-Class Mothers in Urban Norway.* Oslo: Scandinavian University Press.

Hannerz, U. 1993. "The Culture Role of World Cities" in Cohen, Anthony P. and Fukui, Katsuyoshi (eds.) *Humanizing the City: Social Contexts of Urban Life at the Turn of the Millennium.* Edinburgh: Edinburgh University Press. Pp. 69-83.

Hansen, T. B. 2001. *Urban Violence in India: Identity, 'Mumbai', and the Postcolonial City*. New Delhi: Permanent Black. (Chapter 3).

Hertel, B. and Cynthia, A. H. (eds.). 1986. *Living Banaras: Hindu religion in cultural context.* New York: Suny Press.

Hertz, B.S. and Knauer, Lisa M. 1997. "Queer Spaces in New York City: Places of Struggle, Places of Strength", in Gordon Brent Ingram, Anne-Marie Bouthillette, and Yolanda Retter, (eds.). *Queers in Space: Communities, Public Places, Sites of Resistance Seattle.* WA: Bay Press. Pp. 356-370.

Holston, J. 1989. *The Modernist City: An Anthropological Critique of Brasilia.* Chicago: The University of Chicago Press.

Kaur, R. 2003. *Performative Politics and the Cultures of Hinduism: Public Uses of Religion in Western India*. New Delhi: Permanent Black.

Levy, R. I. 1990. *Mesocosm: Hinduism and the Organization of a Traditional Newar City in Nepal.* Berkeley: University of California Press, 1990.

Mort, F. 1996. *Cultures of Consumption: Masculinities and Social Space in Late Twentieth-Century Britain.* London and New York: Routledge. (Part III: Topographies of Taste, Place, Space and Identity).

Naidu, R. 1990. Old Cities, New Predicaments: A Study of Hyderabad. Delhi: Sage.

Phadke, Shilpa, Sameera Khan, Shilpa Ranade. 2011. *Why Loiter? Women and Risk On Mumbai Streets*. Penguin.

Reps, J.W. 1967. *Monumental Washington: The Planning and Development of the Capital Center*. Princeton, NJ: Princeton University Press.

Sassen, S. 2000. *Cities in a World Economy.* Thousand Oaks: Sage.

Scott, C. James. 1999. Seeing Like a State. New Haven: Yale University Press.

Susser, Ida. (ed.). 2002. *The Castells Reader on Cities and Social Theory.* USA: Blackwell Publishers.

Zèrah, et al. 2011. *Urban Policies and the Right to the City in India: Rights, Responsibilities and Citizenship.* New Delhi: UNESCO.

SOC 805C SOCIOLOGY OF NORTH-EAST INDIA (3+1+0=4)

Course Objective:

This course aims to introduce the students to the social and political processes in the northeastern region of India. It historicises the concept of northeast India and the processes of political and socio-cultural formations of the region. It explains the traditional land relations in northeast India, the main axis of traditional social organisation in the region. It also discusses the changes in the traditional land relations, emerging social consequences and contemporary socio-political processes.

UNIT 1

Northeast India as a Region: Geography, People, Religion and Culture Historicising the term 'northeast' Northeast India as a borderland

UNIT 2

Land Relations:

Traditional Land Systems and Agricultural Practices: Hills and Plains

Changing Land Ownership system: Colonial Intervention, Introduction of Cash Crop and

Forest Conservation

Post-colonial interventions: Commercialization and Privatization of land

Impact on the tribal communities

UNIT 3

Identity and Ethnicity: Ethnic Assertion Homeland Politics Immigration issue in Northeast

UNIT 4

Development question in northeast:

Nehruvian Vision

Changing discourse on development

Emerging Conflicts: Displacement, Ecological Hazards, popular resistance

Suggested Readings

Baruah, S. 2005. *Durable Disorder: Understanding the Politics of Northeast India.* Delhi: Oxford University Press.

Nath, D. 2011. Religion and Society in North East India. Guwahati: DVS Publishers.

Baruah, S. 1999. *India against Itself: Assam and the Politics of Nationality.* New Delhi: Oxford University Press.

Baruah, S. 2009. Separatist militants and contentious politics in Assam, India: the limits of counterinsurgency. *Asian Survey*, 49(6).

Baruah, Sanjib. 2012. Whose river is it anyway? The political economy of hydropower in the eastern Himalayas. *Economic and Political Weekly*, 47(29).

Biswas, P. and C. Suklabaidya. 2007. *Ethnic Life Worlds in Northeast India*. New Delhi: Sage.

Brunner, H. P. (Ed.) 2010. *Northeast India: Local Economic Development and Global Markets*. New Delhi: Sage.

Chaube, S. 1999. Hill Politics in North-East India. Delhi: Orient Longman.

Dutta, B.B. 1987. *Land Relations in Northeast India*. Delhi: People's Publishing House.

Elwin, V. 1947. *A Philosophy for NEFA.* Itanagar: Directorate of Research, Government of Arunachal Pradesh.

Guha, A. 1991. *Medieval and early Colonial Assam: Society, Polity, Economy*. Calcutta: Centre for Studies in Social Sciences.

Joy L.K. Pachuau, Willem van Schendel (ed). 2016. <u>Borderland Histories, Northeastern India</u>, *Studies in History (Special Issue)*. Pp. 1–146, Sage (select essays)

Karna, M. N. 2004. *Agrarian Structure and Land Reforms in Assam.* Delhi: Regency.

Krishna, Sumi. (ed.) 2012. *Agriculture and a Changing Environment in Northeastern India.* New Delhi: Routledge.

Misra, U. 2000. *The Periphery Strikes Back: Challenges to the Nation-States in Assam and Nagaland.* Shimla: Indian Institute of Advanced Study.

Nayak, P. (Ed.). 2010. *Growth and Human. Development in North-East India*. New Delhi: Oxford University Press.

Scott, C. James. 2009. *The Art of Not Being Governed: An Anarchist History of Upland Southeast Asia.* New Haven: Yale University Press

Sharma, C. K. 2000. "Assam: Tribal Land Alienation: Government's Role" in *Economic and Political Weekly*, 36 (52), pp. 4791-4795.

Sharma, C. K. 2012. "The Immigration Issue in Assam and Conflicts around it" in *Asian Ethnicity*. 13 (3), pp. 306-7.

Subba, T. B. & G.C. Ghosh (Eds.). 2003. *The Anthropology of North-East India.* New Delhi: Orient Longman.

Weiner, M. 1978. Sons of the Soil. Delhi: OUP.

Sharma, C K and Sarma, I. 2014. "Issues of Conservation and Livelihood in a Forest Village of Assam". *International Journal of Rural Management.* Sage Publications. 10(1). Pp 47-68.

Ramesh, J. 2005. Northeast India in a new Asia. Seminar. No. 550.

SEMESTER - III

SOC 901C RESEARCH METHODOLOGY (3+1+0=4)

The course provides an exposure to the students about the fundamentals of social science research methodology, including the qualitative and quantitative techniques in sociological research. This course, besides acquainting the students about the relationship between theory and research, also aims to train the students to the use of various approaches in explaining social phenomena.

UNIT 1

Philosophical Foundations of Social Research

Enlightenment, Structure of Scientific Revolution

Scientific Study of Social Phenomena: Problem of Subjectivity and Objectivity

UNIT 2

Research Methods: Participant Observation and Ethnography, Interview, Case Study, Content Analysis, Survey Research

UNIT 3

Archival Methods, Oral History, Visual Ethnography, Participatory Rural Appraisal, Major Data Sources in India

UNIT 4

Quantitative Methods of Data Collection: Statistical Methods and analytical packages

Suggested Readings:

Bryman, A. 2011. Social Research Methods. London: Oxford University Press.

Agresti, A. and B. Finley. 1997. *Statistical Methods for the Social Sciences*. Prentice Hall and Pearson Publishing, (Several editions available, under more than one imprint).

Babbie, E.R. 2010. *The Practice of Social Research* (12th edition). USA: Wadsworth: Cengage Learning.

Barrier, N.G. (ed.). 1981. The Census in British India. Manohar.

Beteille, A. and T.N. Madan. 1975. *Encounter and Experience: Personal Accounts of Fieldwork*. New Delhi: Vikas Publishing House Pvt. Ltd.

Goode, W.J. and P. K. Hatt. 2006. *Methods in Social Research* (Indian reprint). New Delhi: Surjeet Publisher.

Guthire, G. 2010. *Basic Research Methods: An Entry to Social Science research*. New Delhi: Sage.

Hughes, J. 1987. *The Philosophy of Social Research*. London: Orient Longman.

Kuhn, T. S. 1970. *The Structure of Scientific Revolutions*. London: The University of Chicago Press.

Myrdal, G. 1970. Objectivity in Social Research. London: Gerald Duckworth.

Neuman, W.L. 2006. *Social Research Methods: Quantitative and Qualitative Approach.* New Delhi: Pearson Education India.

Perks, Robert and Alistair Thomson (eds.) 1998. *The Oral History Reader*. London: Routledge, (selections).

Popper, K. 1999. *The Logic of Scientific Discovery*. London: Routledge.

Sayer, Andrew. 1992. *Method in Social Science* (revised 2nd edition). London: Routledge.

Sjoberg, G. and R. Nett. 1997. *Methodology for Social Research*. Jaipur: Rawat.

Srinivas, M.N. and A.M. Shah. 2010. *Field Worker and the Field*. New Delhi: Oxford University Press.

Vaus, D.A. 1986. Surveys in Social Research. London: George Relen and Unwin Hughes.

Weber, M. 1949. *The Methodology of the Social Sciences*. New York: The Free Press.

Winch, P. 2008. *The Idea of Social Science and its Relation to Philosophy*. Oxon: Routledge.

Young, P.V.2009. Scientific Social Surveys and Research. New Delhi: Prentice Hall.

SOC 902C SOCIOLOGY OF GENDER (3+1+0=4)

This course aims at introducing students to the major concepts and theoretical perspectives of sex-gender systems and practices. This course also aims at giving a comprehensive study on the origin of feminist ideology and their changing nature. It also discusses specific issues concerning gender relations as well as their structural forms and representations.

UNIT 1

Gender in Sociological Analysis: Sex and Gender, Social construction of Gender, Approaches to the Study of Gender, Patriarchy

UNIT 2

Waves of feminism, Feminist thoughts, Feminist Methodology Studies on Masculinity

UNIT 3

Third world and politics of Feminism Women's movement

UNIT 4

Literature and media representation of gender Sexual politics: LGBT movements

Suggested Readings:

Agarwal, B. 1995. *A field of one's Own.* Cambridge: Cambridge University Press. **Bhasin**, Kamla. 2000. *Understanding Gender*. New Delhi: Kali for women.

Boserup, E. 1974. Women's Role in Economic Development. New York: St. Martin's Press(Part I).

Chaudhuri, M. (Ed.). 2005. *Feminism in India: Issues in Contemporary Indian Feminism,* New Delhi: Kali for Women.

Connell, R. W. 2005. Masculinities, London: Blackwell.

Corwin, Anna I. 2017. Emerging genders: semiotic agency and the performance of gender among genderqueer individuals. *Gender & Language* 11(2):255–277.

Dube, L. 2001. Anthropological explorations in Gender. New Delhi: Sage.

Engels, F. 1972. The Origin of the Family, Private Property and, the State. London: Lawrence and Wishart.

Jaggar, A. 1983. Feminist Politics and Human Nature. Brighton: The Harvester Press.

John, Mary E. 2008. Women's studies in India. New Delhi: Penguin.

Kumar, Radha. 1993. The history of Doing. New Delhi: Zubaan.

Leacock, E. 1978. "Women's Status in Egalitarian Societies: Implications for Social Evolution". Current Anthropology. 19(2), pp. 247-75.

MacCormack, C. and M. Strathern (ed.). 1980 Nature, Culture and Gender. Cambridge: Cambridge University Press. (Chapter I).

Meillassoux, C. 1981. Maidens, Meals and Money. Cambridge: Cambridge University Press. (Part I).

Ortner, S. 1972. "Is Female to Male as Nature is to Culture?" in Feminist Studies Vol. 1, No. 2: pp. 5-31.

Ray, Raka (ed.). 2012. Handbook of Gender. New Delhi: Oxford University Press.

Rege, S. 2003. *Sociology of Gender*. New Delhi: Sage.

Reiter, R. R. (ed.). 1975. Towards an Anthropology of Women. New York: Monthly Review Press, (Articles by Draper and Rubin; other articles may be used for illustration).

Rosaldo, M.Z. and L. Lamphere (ed.). 1974. Women, Culture and Society. Stanford: Stanford University Press. (Articles by Rosaldo, Chodorow, Ortner; other articles may be used for illustration).

Sangri, K. and S. Vaid. 2010. *Recasting Women: Essays in Colonial History.* New Delhi: Zuban Books.

Sharma, U. 1980. Women, Work and Property in North West India. London: Tavistock. **Tong,** R. 2009. *Feminist Thought*. Colorado: Westview Press.

SOC 903C SOCIOLOGY OF DEVELOPMENT (3+0+1=4)

This course introduces the students to the concept of development from various sociological perspectives with global, comparative, and historical dimensions. It also seeks to familiarize the students to the contemporary issues and challenges centered on the ideas and practices of development.

Perspectives on the Study of Development : Definitions, Historical location of the idea of development

Perspectives on development: Liberal, Marxist, Epistemological critiques of development

UNIT 2

Theories of Development and Underdevelopment:

Modernisation Theory, Dependency Theory, World System Theory, Uneven development, Theories of alternative development

UNIT 3

The Micro-Politics of Development: Transforming Communities: Maps and Models Knowledge and Power in Development, Re-inventing Development: Subaltern Movements

UNIT 4

Contemporary Issues in Development: Planned Development and Society, Globalisation and Liberalization, Gender and Development

Suggested Readings:

Agrawal, A. 1999. "Community-in-conservation: Tracing the outlines of an enchanting concept" in R. Jeffrey and N. Sundar (eds.). *A New Moral Economy for India's forests? Discourses of community and participation.* New Delhi: Sage.

Andrew, W. 1984. *Introduction to the Sociology of Development.* New Jersey: Humanities Press International.

Bardhan, P. 1984. *The Political Economy of Development in India*. Delhi: Oxford University Press.

Baviskar, A. 1995. *In the Belly of the River: Tribal Conflicts over Development in the Narmada Valley*. Delhi: Oxford University Press. (Selected chapters).

Byres, T. 1981. "The New Technology, Class Formation and Class Action in the Indian Countryside" *Journal of Peasant Studies*. 8(4).

Cooper, F. and Randall P. (eds.). 1997. *International Development and the Social Sciences: Essays on the History and Politics of Knowledge.* Berkeley: University of California Press. (Selected chapters).

Deshpande, S. 1997. "From Development to Adjustment: Economic Ideologies, the Middle Class and 50 Years of Independence". *Review of Development and Change*. 11(2): 294-318.

Dreze, J. 2000. "Militarism, Development and Democracy". *Economic and Political Weekly*. 35(14): 1171-1183.

Dreze, J. and Sen, A. 1995. *India: Economic Development and Social Opportunity*. Delhi: Oxford University Press.

Escobar, A. 1995. *Encountering Development: The Making and Unmaking of the Third World.* Princeton, NJ: Princeton University Press. (Selected chapters).

Frank, A.G. 1998. *Re Orient: Global Economy in the Asian Age.* Berkeley: University of California Press. 4th printing 2002.

Gupta, A. 1998. *Postcolonial Developments: Agriculture in the Making of Modern India*. Delhi: Oxford University Press. (Selected chapters).

Harris, N. 1995. *The New Untouchables: Immigration and the New World Worker*. London: Penguin. (Selected chapters).

Hicky, S. and G. Mohan (Eds.)., 2004. Participation: From Tyranny to Transformation? London: Zed Books.

Kabeer, N. 1994. Reversed Realities: Gender Hierarchies in Development Thought. London: Verso. (Selected chapters).

Ludden, D. 1992. "India's Development Regime" in N. Dirks (ed.). *Colonialism and Culture.* Ann Arbor: University of Michigan Press.

McMichael, P. 1996. *Development and Social Change: A Global Perspective*. Thousand Oaks, CA: Pine Forge Press.

Pieterse, J.N. 2001. *Development Theory: Deconstructions/ Reconstructions*. New Delhi: Vistaar Publications.

Rahnema, M. and V. Bawtree (Eds.). 1997. The Post-Development Reader. London: Zed Book.

Schumacher, E.F. Small is Beautiful. 2011. New York: Vintage.

Scott, J. C. 1998. *Seeing Like a State*. New Haven: Yale University Press.

Sen, A. 2000. *Development as Freedom.* New Delhi: Oxford University Press.

Wallerstein, Immanuel. 2004. World Systems Analysis: An Introduction. USA: Duke University Press.

ANY ONE SPECIAL PAPER (5 CREDITS) TO BE OFFERED BY THE DEPARTMENT TO THE STUDENTS OF SOCIOLOGY IN THE THIRD SEMESTER.

SOC 904 SP HEALTH, MEDICINE AND SOCIETY (4+1+0=5)

This course familiarizes the students to the conceptual and theoretical perspectives to understand the ways in which the medical practice, the medical profession, and medical technology are rooted in society and culture. The course introduces the students to the ideas of health and illness of individuals as well as communities in different cultural contexts.

UNIT 1

Introduction: Concepts on health, medicine, illness, sickness, disease and society.

UNIT 2

Sociology of medical knowledge and medical systems: Theoretical perspectives

UNIT 3

Health, health care and social institutions

State, Market, Community and Family in health and medicine Social components in therapy and rehabilitation; culture and disease Hospitals: types and function; hospital as a social organisation

UNIT 4

The sociology of health in India

Historical Development of health systems Disparities in health indices Public health, Community health and Polices

Suggested Readings:

Albrecht, G. and R. Fitzpatrik. 1994. *Quality of Life in Healthcare: Advances in Medical Sociology*. Bombay: Jai Press. .

Bury, Michael. 2005. Health and Illnss. UK: Polity Press.

Cockerham, W. C. 1997 *Readings in Medical Sociology*. New Jersey: Prentice Hall.

Coe, R.M. 1970. Sociology of Medicine. New York: Mcgrow Hill.

Conrad, P. et al. 2000 *Handbook of Medical Sociology.* New Jersey: Prentice hall.

Dasgupta, R. 1993 Nutritional Planning in India. NIN. Hyderabad.

Freedman, Howard E. et al. 1989. *Handbook of Medical Sociology*. New Jersey: Prentice – Hall.

Misra, Arima. 2013. "Anthropology and Public Health: Special Issue". *Indian Anthropologist.* Volume 43. Number 1. Pp. 1-15.

Nayar, K.R. 1998 *Ecology and Health: A System approach.* New Delhi: APH Publishing Corp.

Paul Benjamin D and Walter D Miller Russel.1955 (ed). *Health culture and community.* New York, Sage Foundations

Schwatz, H. 1994 *Dominant Issues in Medical Sociology*. New York: McGraw Hill. **Quadeer**, Imrana. 2008. "Health Planning in India: Some lessons from the past in Social

Scientist" Vol 36 (5/6): 51-75.

SOC 905 SP SOUTH-EAST ASIA (4+1+0=5)

The course seeks to introduce the students with the conceptual understanding of the culture, trade, gender, religion of South-East Asia. It aims to understand the changing politics and economy in contemporary times.

UNIT 1

Uplands and Lowlands: Ecology, cultivation and trade

The economy of rice
Work pattern and trade
The culture and economy of the Uplands

UNIT 2

Personhood, kinship and religion
The idea of the person
Family, gender and kinship
Culture, ritual and religion

UNIT 3

Politics, war and changing economy
State and nation
Capitalism; gender and work in the modern economy
Post-war reconstruction

Suggested Readings

Adams, Kathleen and Kathleen Gillogly, Eds. *Everyday Life in Southeast Asia*, Indiana University Press, 2011

Carsten, J. 1997. The heat of the hearth. The process of kinship in a Malay fishing community. Oxford: ClarendonPress.

Derks, Annushka, *Khmer Women on the Move: Exploring work and life in urban Cambodia*, University of Hawaii Press, 2008

Dube, Leela, *Women and kinship: Comparative perspectives on gender in south And south-*-*east Asia*. Vistaar, Delhi, 1997.

Geertz, C. 1980. Negara. *The theatre---state in nineteenth century Bali*. Princeton: Princeton University Press.

Malarney, S. K. 2001. *Culture, ritual and revolution in Vietnam*. Richmond: Curzon Books. **Ong**, A. 1987. *Spirits of resistance and capitalist discipline: factory women in Malaysia*.

Albany: State University of New York Press.

Scott, James C. *The art of not being governed: An anarchist history of upland Southeast. Asia.* New Haven, CT: Yale University. Press

Symonds, Patricia, *Calling in the Soul: Gender and the Cycle of Life in a Hmong Village,* University of Washington Press, 2004.

SOC 906 SP INDUSTRIAL SOCIOLOGY (4+1+0=5)

UNIT 1

Industrialisation, industrialism and post industrial society.

UNIT 2

Employee organizations: Blue Collar, White Collar and Managers.

UNIT 3

Work organization and Alienation:

- 3.1 Machine Tending, Assembly Line, and Process Industry
- 3.2 New Technologies: Emerging Forms of Work and Trade Union Response

UNIT 4

Industrial Conflict and Collective Bargaining

Suggested Readings:

Braverman, H. 1979. Labour and Monopoly Capital: The Degradation of Work in the Twentieth Century. Trivandrum: Social Scientist Press.

Forester, T. 1985. The Information Technology Revolution. Oxford: Basil Blackwell.

Gorz, A. 1982. Farewell to the Working Class. Boston: South End Press.

Hyman, R. and Robert, P. (eds.). 1985. The New Working Class: White Collar Workers and their Organizations. London: MacMillan.

Hyman, R. 1975. Industrial Relations: A Marxist Introduction. London: MacMillan. Kerr, C. et. al. 1973. Industrialism and Industrial Man.

Harmondsworth: Penguin. Kumar, K. 1973. Prophecy and Progress. London: Allen Lane.

Macarthy, E. A. J. 1973. (ed.). Trade Unions. Harmondsworth: Penguin.

Peña, Devon G. Between the Lines: A New Perspective on the Industrial Sociology of Women Workers in Transnational Labor Processes. Available at:http://scholarworks.sjsu.edu/cgi/viewcontent.cgi?article=1102&context=naccs

Ramaswamy, E. A. 1984. Power and Justice: The State in Industrial Relations. Delhi: Oxford University Press.

Sheth, N. R. 1982. Social Framework of an Indian Factory. Delhi: Hindustan Publishing Co.

SEMESTER -IV

SOC 1001 C ENVIRONMENTAL SOCIOLOGY (3+0+1=4)

A major objective of the course is to provide a relatively comprehensive introduction to the field of environmental sociology, an area of inquiry which focuses on the relationship between society and the physical environment. The course provides a detailed discussion on the origin and development of the disciplines as well as the major theoretical perspectives in the field. It also focuses on environmentalism that has given birth to environmental movements, environmental legislations, debates and discussion in the contemporary societies.

UNIT 1

Understanding Environmental Sociology

Environmental Sociology: Rise, decline, and resurgence; 21st Century paradigm Classical Sociology and Environment and Contemporary Environmental Sociology

UNIT 2

Nature and Nurture Constructivist and Realist Debate Approaches: Risk Society, Ecological Modernisation and Ecofeminism

UNIT 3

Environmental Issues: Population, Environment and Development, Technology, Water, Health, Air Pollution, Risks, Hazards, Disasters and Nuclear Power Environmental Justice, Policy and Action

UNIT 4

History of Resource Management in India Colonial and Post-Colonial Treatment of India's Natural Resources Natural Resources and Local Communities: Dependence and Exploitation Agriculture versus Forests, Forest Rights Act 2006

Suggested Readings:

Agarwal, Bina. 2010. *Gender and Green Governance: The Political Economy of Women's Presence within and beyond Community Forestry.* New Delhi: Oxford University Press. **Arnold**, D. and R. Guha 1995. *Nature, Culture, Imperialism.* New Delhi: Oxford University Press.

Bell, M.M. 2009. *An Invitation to Environmental Sociology*. New Delhi: Pine Forge Press. **Braidotti**, Rose et al. 1994. *Women, the Environment and Sustainable Development*. London: Zed Books.

Dunlap, R.E. *et al.* 2002. *Sociological Theory and Environment: Classical Foundations and Contemporary Insights*. Maryland- USA: Rowman & Littlefield Publishers.

Gadgil, M. and R. Guha 1996. *Ecology and Equity: The Use and Abuse of Nature in Contemporary India*. New Delhi: Oxford University Press.

Giddens, A. 1996 "Global Problems and Ecological Crisis" in *Introduction to Sociology*. New York: W.W. Norton and Co.

Hannigan, John. 2006. Environmental Sociology. Oxon: Routledge.

Irwin, Alan. 2001. *Sociology and the Environment.* UK: Polity Press.

Lee *et. al.*(eds.).1999. *Asia's Environmental Movements: Comparative Perspectives (Asia and Pacific).* USA: An East Gate Book.

Michael R. and G. Woodgate. 2000. *The International Handbook of Environmental Sociology*. Cheltenham, UK: Edward Elgar Publishing.

Munshi, I. 2000 "Environment in Sociological Theory". *Sociological Bulletin*. Vol 49. No. 2

Redcliff, M. 1984. *Development and the Environmental Crisis.* New York: Metheun Co. Ltd.

Saikia,A. 2011. *Forests and Ecological History of Assam, 1826-2000.* New Delhi: Oxford University Press.

Sharma, C K and Sarma, I. 2014. "Issues of Conservation and Livelihood in a Forest Village of Assam". *International Journal of Rural Management.* Sage Publications. 10(1). Pp 47-68.

Schnaiberg, A. 1980. *The Environment*. New York: Oxford University Press.

Sharma, S.L. 1994 "Perspectives on Sustainable Development in South Asia" in *Perspectives on Sustainable Development in Asia*. Samad(ed). ADIPA. Kuala Lumpur.

UNDP *Sustainable Development*. New York: Oxford University Press.

World Commission on Environment and Development. 1987 Our Common Future. Brutland Report. New Delhi: Oxford University Press.

ANY ONE SPECIAL PAPER (5 CREDITS) TO BE OFFERED BY THE DEPARTMENT TO THE STUDENTS OF SOCIOLOGY IN THE FOURTH SEMESTER.

SOC 1002 SP SOCIOLOGY OF SYMBOLISM (4+1+0=5)

The course seeks to familiarize the students with the understanding of signs. It explores the different models of the sign put forth by different thinkers. It also aims to apply the understanding of symbolism in contemporary times.

UNIT 1

Understanding Sign, Historical sketch of Semiotics, Nature and Scope of Semiotics Relations of Signification, Structure, Text and Message

UNIT 2

Models of the Sign: Ferdinand Saussure, Charles Peirce. Roland Barthes, Jacques Lacan

UNIT 3

Language, Text and Culture: Ethnography as Text and Practice Symbol, History, Event

UNIT 4

Visuality and the Symbol: Myths, Food, Tattoo, Advertisement, Media, Gender, Representation, Violence

Suggested Readings:

Barthes. 1967. *Elements of Semiology.* New York: Hill & Wang. . 2009. *Mythologies.* UK: RHUK

Benjamin, W. 1973. "The Work of Art in the Age of Mechanical Reproduction" in W. Benjamin (ed.). Illuminations. Fontana: Glasgow.

Chandler, Daniel. 2002. *Semiotics The Basics*. Oxon: Routledge.

Coff, Christian.2012. A Semiotic Approach to Food and Ethics in Everyday Life. *Springer*.

Corwin, Anna.I. 2017. Emerging genders: semiotic agency and the performance of gender among genderqueer individuals. *Gender & Language*. 11(2): 255-277.

Danesi, Marcel.2004. *Messages, Signs, and Meanings*. Ontario: Canadian Scholars' PressInc.

Fiorini, Daniela and Paula Socolovsky. 2014. Argentinian Myths: Semiotics and Cultural Identity. *Springer.* 51: 27-30.

Kettemann, Bernhard. 2013. Semiotics of Advertising and the Discourse of Consumption. *AAA: Arbeiten aus Anglistik und Amerikanistik.* 38(1):53-67.

Lacan. 1989. "The Agency of the Letter in the Unconscious or Reason Since Freud". in J. Lacan (ed.). Ecrits. A Selection. Routledge: Tavistock. (Pp. 146-178).

Levi-Strauss. 1986. The Raw and the Cooked Introduction to a Science of Mythology. Middlesex: Penguin Books. (Selected chapters).

Quinn, Malcolm. 1994. *The Swastika Constructing the Symbol.* Routledge: London **Retsikas,** Konstantinos. 2006. The semiotics of violence: Ninja, sorcerers, and state terror in post-Soeharto Indonesia. *Bijdragen tot de Taal-, Land- en Volkenkunde.*162(1): 56-94.

Santos, Xuan. **2009.** The Chicana Canvas: Doing Class, Gender, Race, and Sexuality through Tattooing in East Los Angeles. *NWSA Journal*. 21(3):91-120.

Saussure, F.D. 1966. *Course in General Linguistics*. New York: McGraw Hill. (Selected chapters).

Stone, Linda. 2010. *Kinship and Gender*. USA: Westview Press. (Selected chapter).

SOC 1003 SP SOCIOLOGY OF SOCIAL MOVEMENTS (4+1+0=5)

This course introduces the students to the important conceptual and theoretical issues of social movement and its critical role in social transformation. It familiarises them with various sociological approaches to the study of social movements. This course attempts to sensitise the students with regard to the important social movements in India besides exposing the students to the emerging social movements in recent times.

UNIT 1

Introduction to social movement Nature, Definitions, Characteristics

UNIT 2

Social Movement and Social Change

Types of social movements (Reform, Rebellion, Revival, Revolution, Insurrection, Counter Movement)

UNIT 3

Theories of Social Movements

Structural -functional

Marxist

Resource Mobilization Theory

New Social Movement

UNIT 4

Social Movement in India with specific reference to social basis, leadership, ideology and actions

Peasant movement

Labour movement

Dalit movement

Women's movement

Environmental movement

Tribal movement

UNIT 5

Social Movements, civil society and globalization

Social movement and its relationship with state and civil society (e.g. Jan Lokpal Bill)

Social movements and impact of globalization: Debates-end of movement and after Issues of citizenship

Suggested Readings:

Buechler, S. 1997. "New Social Movement Theories" in Buechler, S. and Cylke, F.K., Jr. (eds.) *Social Movements: Perspectives and Issues*. Mountain View: Mayfield Publishing Company.

Flam H. and King D.Edt.: Emotions and Social Movements, Routledge, NY.

David S. Meyer, Nancy Whittilev, Belinda Robnett. 2002. *Social Movements.* New York: Oxford.

James, Petras, Henry Vettmeyer. 2005. *Social Movements and State Power*. London: Pluto Press.

Katzenstein, Ray. 2005. Social Movements in India. New Delhi: OUP.

Misra, Udayon. 2014. *India's North-East: Identity Movements, State and Civil Society.* New Delhi: Oxford University Press.

Oommen, T.K.2004. *Nation, Civil Society and Social Movements*. New Delhi: Sage.

Omvedt, Gail 1994. Dalit and the Democratic Revolution., New Delhi: Sage.

Rao, M.S.A. 1978. Social Movements in India. Vol.I and II. Delhi: Manohar.

Rege, Sharmila. 1998. Dalit Women Talk Differently: A Critique of 'Difference' and Towards a Dalit Feminist Standpoint Position. *Economic and Political Weekly*. Volume 33, Number 44. Pp WS39-WS46.

Shah, Ghanshyam. 2002. *Social Movements and the State*. New Delhi: Sage.New Delhi.

Sharma, Chandan Kumar. 2012. "Immigration Issues and Conflict Around it". *Asian Ethnicity*. Volume 13. Number 3. June.

Singh, K.S. 1982 *Tribal movements in India.* (ed.) Vol. I & II. New Delhi: Manohar Publications.

Staggenborg, Suzanne. 2011. *Social Movements*. New York: Oxford University Press.

Touraine, A. 1981. *The voice and the eye: an analysis of social movements.* Cambridge: Cambridge University Press.

SOC DPW 01 DISSERTATION PROJECT WORK (6 credits)

The course provides a comprehensive first-hand experience of fieldwork and its methodological and practical challenges. The students will work under the guidance of research supervisors in the Department. Specific research topics will be selected by the supervisors and students to carry out the project. The methods of data collection within the framework of various sociological theories will be discussed in the course by the supervisor and other faculty members in the Department. This would enable them to carry out research for their individual projects efficiently and confidently. Regular meetings will be hold in the Department in order to know the progress of the students in the fieldwork as well as discussions and sharing of their experiences.

OPEN ELECTIVE PAPERS (OE)

CBCS (Choice Based Credit System) offered by the department for the students of other departments. The Department will offer one Open Elective in the third and fourth semesters respectively.

SOC 01 OE SOCIOLOGY OF MEDIA AND CULTURE (3+1+0=4)

This course aims to introduce the students to the phenomena of culture and mass media from a sociological viewpoint. It deals with various conceptual and theoretical perspectives on culture and media and discusses how these perspectives help understand transformation in these concepts in contemporary times.

UNIT 1

Basic Concepts: Culture and its new interpretations

Culture: Folk, Popular, Mass, Elite Mass Media and Popular Culture

UNIT 2

Globalisation, Popular Culture and Mass Media

UNIT 3

Varied uses of media
Awareness about social issues
Social marketing
Violence and the media
Media ethics

UNIT 4

The Indian Context

Popular Culture and Gender in folklore, festivals, and films Satellite television and its impact on indigenous cultures

Suggested Readings:

Appadurai, Arjun. 1996. *Modernity at Large: The Cultural Dimensions of Globalisation.* Oxford University Press.

Arato, A. and E. Gebhardt. 1988. *The Essential Frankfurt School Reader*. New York: The Cosssntinuum Publishing Company.

Benjamin, W. 1969. *The Work of Art in the age of Mechanical Reproduction.* Illuminations. New York: Schocken Books.

Desai, A.R. 1948. *The Role of the Press in the Development of Indian Nationalism. In Social Background of Indian Nationalism.* Bombay: Popular Prakashan.

Grossman, L. 2009. *Iran Protests: Twitter, the Medium of the Movement.* Time.com

Hall, S. (1980). "Cultural Studies: Two Paradigms". *Media, Culture and Society.* (2) 57-72. **Herman,** Edward S. and Chomsky, Noam. 1988. *Manufacturing Consent: The Political Economy of Mass Media*, Pantheon Books.

James Curran and Myung-Jin Park(eds.). 2000. *De-westernizing Media Studies*. Routledge.

Jeffrey, Robin. 2000. *India's Newspaper Revolution. Capitalism, Politics and the Indian Language.* New York: St. Martins Press.

Khan, R. and D. Keller. 2004. "New Media and Internet Activism: From the Battle of Seattle to Blogging". *New Media and Society.*

Kohli, V. 2003. The Indian Media Business. London: Sage.

Said, Edward. 1981. *Covering Islam: How the Media and Experts Determine How We See the Rest of the World.* New York: Pantheon.

Uberoi, Patricia. 2006. *Freedom and Destiny: Gender, Family, and Popular Culture in India*. Oxford University Press.

SOC 02 OE AGRARIAN SOCIETY (3+1+0=4)

UNIT 1

Agrarian structure

Historical Perspective: Feudal, Colonial and Capitalist.

Nature of Agrarian Classes: Landlord, Peasant, Tenant, and Labourer.

UNIT 2

Agrarian Reform and Agrarian Conflicts Agrarian Reform Agrarian Conflicts: Ideology, Organization, Resistance

UNIT 3

Commercialization of Agriculture Introduction of Cash Crops New Technology and Production

UNIT 4

Traditional Land Systems in Northeast India: Hills and Plains Changing Agricultural Scenario

Suggested Readings:

Alavi, S. 1975. "India and the Colonial Mode of Production". *Economic and Political Weekly*. 10 (33-35).

Beteille. A. 1974. *Studies in Agrarian Social structure*. Delhi: Oxford University Press (Chapters 4, 5, and 6).

Boyce, J.K. 1987. *Agrarian Impasse in Bengal*. London: Oxford University Press. (Chapters 2, 6, and 7).

Chayanov. A.V. 1987. *The Theory of Peasant Economy.* (D. Thorner et. al. ed.) Delhi, Oxford University Press. Chapters 1, 2, and 3.

Guha, R. (ed.). 1987. *Subaltern Studies V: Writings on South Asian History and Society.* Delhi: Oxford University. (Selected Chapters).

Joseph. T. 1981. *Agrarian Class Conflict*. Vancouver: University of British Columbia Press.

Krishna, Sumi. 2012. Agriculture and a Changing Environment in Northeastern India. New Delhi: Routledge.

Marc, B. 1965. Feudal Society. Vol. 1, Routledge & Kegan Paul, London, Part 4.

Marx, K. 1964. *Pre-capitalist Economic Formations*. (E.J. Hobsbawm ed.). London: Lawrence and Wishart.

Scott, J.C. 1990. *Weapons of the Weak: Everyday Forms of Peasant Resistance*. Delhi: Oxford University Press. (Chapters 4, 5, and 8).

Shanin, T. (ed.). 1987. *Peasants and Peasant Societies.* Basil Blackwell, Oxford. Chapters 9, 26, 35, 39 and 44.

Thorner, Daniel. 1962. *Land and Labour in India*. Bombay: Asia Publishing House. (Chapters 3, 10 & 13).

SOC OE 03 SOCIOLOGY OF EDUCATION (3+1+0=4)

This course aims to introduce the students to understanding of the institutions and practices of education and their changing forms in the wider social context. It also looks into the social context of educational processes and the major theoretical perspectives.

UNIT 1

The Idea of Education

'Good' Education and Basic Education Education and Liberation, Democracy and Citizenship

UNIT 2

Education and Society
Socialization and Education
Cultural and Social Reproduction, Hegemony and Domination
Agency and Resistance

UNIT 3

Schooling practices

Modern Education System School Culture, Curriculum and Classroom Practices Counter-School Culture

UNIT 4

The State, Education and Equality
Education and Social Stratification
Education, Social Mobility and Affirmative Action
Aspects of Higher Education

Suggested Readings:

Apple, M. W. 1982. *Cultural and Economic Reproduction in Education: Essays on class, ideology and the state.* London: RKP. (Chapters 1, 9).

Althusser, L. 1971. "Ideology and Ideological State Apparatuses". in L. Althusser (ed.) *Lenin and Philosophy and Other Essays.* London: New Left Books.

Benei, Veronique. 2009. *Schooling India. Hindus, Muslims and the Forging of Citizens.* New Delhi, Orient Blackswan.

Bernstein, Basil. 1996. *Pedagogy. Symbolic Control and Identity.* London: Taylor and Francis. (Chapter 1).

Beteille, A. 2009. "Institutions and Networks". Current Science. 97, 2:148-156.

Boren, M.E. 2001. *Student Resistance. A History of the Unruly Subject.* New York. London: Routledge.

Bourdieu, P. and Passeron. J.C. 1978. *Reproduction in Education, Society and Culture.* London: Sage. (Book 1).

Coleman, J. S. 1968. "The Concept of Equality of Educational Opportunity". *Harvard Educational Review*. 38(1): 7-22.

Dewey, J. (1916). *Democracy and Education: An Introduction to the Philosophy of Education.* New York: Free Press.

Durkheim, E. 1956. Education and Society. New York: Teachers College Press.

Friere, P. 1970. *Pedagogy of the Oppressed*. New York: Continuum.

Froerer, Peggy. 2007. "Disciplining the Saffron Way: Moral Education and the Hindu Rashtra". *Modern Asian Studies*. 41, 5: 1033-1071.

Gandhi, M.K. 1977. "Basic Education". in *The Collected Works*. Ahmedabad: Navajivan. Jayaram, N. 2015. *Sociology of Education in India*. Jaipur: Rawat Publications.

Jeffrey, Craig, Roger Jeffrey and Patricia Jeffrey. 2008. "School and madrasah education: gender and the strategies of Muslim young men in rural north India". *Compare: A Journal of Comparative and International Education*. 38, 5: 581-593.

Kumar, K. 2002. *Prejudice and Pride.* New Delhi: Viking.

Rousseau, Jean-Jacques. 1974. *Emile:* Translated by Barbara Foxley. Everyman's Library. London, J.M. Dent and Sons.

Saigol, R. 2000. *Symbolic Violence, Curriculum, Pedagogy and Society.* Lahore: Sahe. (Chapters 5, 6, and 7).

Thapan, Meenakshi. 1991/2006. *Life at School: An Ethnographic Study.* New Delhi: Oxford University Press.

Thapan, Meenakshi. 2015. *Education and Society: Themes, Perspectives and Practices.* New Delhi: Oxford University Press.

Willis, P. E. 1977. *Learning to Labour: How Working Class Kids Get Working Class Jobs*. Surrey, England: Saxon House.

SOC OE 04 POPULATION AND SOCIETY (3+1+0=4)

UNIT 1

Demography and Sociology

Theories of Population: Antiquity, Malthusian, Demographic Transition, Post-Malthusian, Neo-classical, Marxian, Biological Theories, Optimum Theory

UNIT 2

Major Variables of Population: Fertility, Mortality and Migration

Population Structures: Age and Sex Population Size and Development

UNIT 3

Interaction between Demographic variables and Social Structure and Institutions: Fertility and Culture

Migration

Urbanization

UNIT 4

Population and Society of India Population Policies

Suggested Readings:

Bongaarts, J. "Human Population Growth and the Demographic Transition" in *Philosophical Transactions: Biological Science.* 364, 1532.

Bose, A. "Demographic transition and demographic imbalance in India" in *Health Transition Review*. Supplement.

Bose, A. 2010. *India's Quest for Population Stabilization*. New Delhi: National Book Trust. **Bose**, A. et al. 1970. (ed.). *Studies in Demography*. London: Allen & Unwin. (Relevant Chapters).

Bose, A. et al. 1974 (ed.). *Population in India: Development. 1947-2000.* Delhi: Vikas Publishing House. (Relevant Chapters).

Davis, K. 1961. The Population of India and Pakistan. New York: Russell and Russell.

Halbwachs, M. 1960. *Population and Society: Introduction to Social Morphology*. Glencoe: Free Press.

Haq, E. 2007. *Sociology of Population in India*. USA-: MacMillan.

Jackson, J.A. (ed.). 1969. *Migration*. Cambridge: Cambridge University Press, (Relevant Chapters).

Jeffery, R and P Jeffery. 1997. *Population, gender and politics: Demographic change in rural north India*. Cambridge: CUP.

Malthus, Thomas, Robert. 1798. *An Essay on the Principle of Population*. London.

Mandelbaum, David. 1974. *Human Fertility in India: Social Components and Policy Perspectives*. Berkeley: University of California Press.

Pande, R.P., and N.M. Astone. "Explaining Son Preference in Rural India: The Independent Role of Structural versus Individual Factors" in *Population Research and Policy Review.* 26(1) 1-29, 2007.

Radhakrishna, R., K.H. Rao, C. Ravi and B. Sambi Reddy. "Chronic Poverty and Malnutrition" in *Economic and Political Weekly*. 39 (28) 3121-3130, 1990.

Peterson, W. 1967. Population. (2nd ed.). London: Collier Macmillan

Premi, M.K. 1983. *An Introduction to Social Demography*. Delhi: Vikas Publishing House.

UNO, 1973. *The Determinants and Consequences of Population Trend. Vol. I*, New York. (Relevant portions in Chapters 3, 4, 5 and 6).

William, L. and P. Rangazas. 2006. "Fertility and Development: The Roles of Schooling and Family Production" in Rangaza *Journal of Economic Growth*. 11(3) 229-261.

SKILL ENHANCEMENT COURSES (SEC)

A student will opt for one Skill Enhancement Course (SEC) in first and second Semesters respectively.

SOC 01 SEC ACTION RESEARCH

UNIT I

What is action research?
The need of action research
Difference between action research and social research

UNIT 2

Outcome and functions of action research Tools and Techniques of Action research Steps in action research Case study on action research

Suggested Readings

Day, Christopher et al (eds.) 2002 *Theory and Practice in Action Research: Some International Perspectives,* Oxford: Symposium Books

SOC 02 SEC SOCIAL AUDIT

UNIT 1

Understating Social Audit
Auditing as a social concept
Tool and techniques of social audit
Participatory Rural Appraisal (PRA) and Rapid Rural Appraisal (RRA)
Case study of Mazdoor Kisan Shakti Sangathan (MKSS)

UNIT 2

Social Audit and Governance Social audit as participatory governance Participatory budgeting Tools for participatory budgeting

Suggestec Readings

Rahim, Mia Mahmudur, Idowu, Samuel O. (eds.) 2015. *Social Audit Regulation: Development, Challenges and Opportunities*. Springer.
