

Panbazar, Guwahati 781001, Assam APPLICATION FORM FOR NON-TEACHING POSTS

Affix a recent passport size photograph and sign across it

| Advertisement No. | Recruitment/CU/2023/017 | dated 03.10.2023 |
|-------------------|-------------------------|------------------|
|                   |                         |                  |

| 1. | Name in full:   |
|----|---|
| 2. | Father's Name:  |
| 3. | Mother's Name:  |
| 4. | Gender:   |
| 5. | Date and Place of Birth:  |
| 6. | Nationality:  |
| 7. | Marital Status:   |
| 8. | Category applied for: Unreserved/ OBC/ MOBC/ SC/ ST(P)/ ST(H)<br>(For reserved categories attach self-attested copy of the certificate) |
| 9. | Postal<br>Address:  |
|    |   |

| PIN | .Contact No |
|-----|-------------|



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- 11. Email ID: .....
- 12. Qualification details:
  - i. Academic Qualification (Class IX passed or above), supported with self-attested copies.

| Board/ Council/ Institute | Subjects                  | Year of Passing                    |
|---------------------------|---------------------------|------------------------------------|
|                           |                           |                                    |
|                           |                           |                                    |
|                           |                           |                                    |
| -                         | Board/ Council/ Institute | Board/ Council/ Institute Subjects |

#### ii. LMV Driving License:

| Driving License Number | Issuing authority | Validity of License | Whether Trans<br>or Non-Trans<br>(Yes/No) |
|------------------------|-------------------|---------------------|---|
|                        |                   |                     |   |

#### 13. Experience:

| Name of the<br>institution | From<br>(dd-mm-yyyy) | To<br>(dd-mm-yyyy) | Period of<br>experience<br>(YYYY-MM-DD) | Category<br>of Vehicle<br>driven |
|----------------------------|----------------------|--------------------|---|----------------------------------|
|                            |                      |                    |   |                                  |
|                            |                      |                    |   |                                  |
|                            |                      |                    |   |                                  |
|                            |                      |                    |   |                                  |

#### Add additional sheet if required

14. Are you employed in Government/ Semi Government/ Public Sector Undertaking? **YES/ NO** *(If yes, a "NO OBJECTION CERTIFICATE" should be submitted from the present employer).* 



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15. Are you under any contractual obligation to serve Cotton University or any other Govt./ Semi Govt./ Public Sector Undertaking? **YES/ NO** *If YES, please give details with self-attested supporting documents.* 

| Department/ Centre/ Cell: |
|---------------------------|
| Name of the post:         |
| Employed since:           |
| Nature of duties:         |

16. Please give details (Name, Designation, Address, contact number, e-mail) of two referees who have agreed to provide confidential assessments of your work and abilities. They should be the persons you have worked closely.

| 1. | Name:       |
|----|-------------|
|    | Designation |
|    | Department  |
|    | Address:    |
|    |             |
|    | PIN:        |
|    | Contact No: |
|    | email ID:   |

| 2. | Name:<br>Designation<br>Department<br>Address: |
|----|--|
|    | PIN:<br>Contact No:<br>email ID:               |

### Payment details:

| Challan Transaction ID |
|------------------------|
| Date:                  |
| Name of the bank:      |

### Declaration:

I hereby declare that I have carefully read and understood the instructions and regulation referred here in and that all the statements made in the application are true and complete to the best of my knowledge and belief. I understand that the competent authority can take appropriate action against me at any stage in case any information is found to be incorrect.



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- **Note**: 1.The applicant should affix his/ her recent passport size photograph at the place provided in the application form, failing which his/her candidature is liable to be rejected.
  - 2. Send the completed application form to The Registrar at the address given in the detailed advertisement available at Cotton University website.
  - 3. Please enclose self attested copies of certificates and bring the originals with you, if called for `test and/or interview.

Signature of the Candidate