



अप्रमत्तेन वेद्व्यम्

XLI
MANIK CHANDRA BAROOAH
MEMORIAL NATIONAL LEVEL
DEBATE COMPETITION

8TH SEPTEMBER, 2023

ORGANISED BY-

DEBATING AND SYMPOSIUM SECTION,
COTTON UNIVERSITY STUDENTS' UNION
COTTON UNIVERSITY
PANBAZAR, GUWAHATI - 781001



TOPIC

**IN THE OPINION OF THE HOUSE,
“CLIMATE CRISIS AFFECTS DEVELOPING SOCIETIES
LIKE INDIA WITH FAR-REACHING IMPLICATIONS ON
THEIR GEOPOLITICS, ECONOMIES AND
SUSTAINABILITY IN THE GLOBAL RACE TODAY.”**

**WORLD
DEBATE**

8TH SEPTEMBER, 2023

10 AM ONWARDS

KBR HALL, COTTON UNIVERSITY



To.

The Hon'ble Vice Chancellor, Principal, Debating Secretary

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Dear Sir/Madam,

It gives us immense pleasure to inform you that Cotton University is organising the XLI Manik Chandra Barooah Memorial National Level Debate Competition on 8th September, 2023. In keeping with its robust academic and cultural spirit, the institution has been hosting this annual event since 1979 and has generated over the years, an excellent forum for exchange of contemporary ideas and opinions relevant to both the Northeast in particular and to the Indian nation at large.

We are indeed proud to state that some of the best academic institutions of the country, national and regional, have regularly participated in this annual event to which eminent personalities drawn from a wide range of backgrounds such as parliamentarians, journalists, academics and political leaders have been invited to act as speakers.

We request you to send a team of two debaters from your institution and thereby help us make this event a grand success. The details of the competition and other related information are enclosed in the invitation.

We eagerly look forward to a prompt and favourable reply and your continued association with us in future.

Thanking you.

Dr. Arindam Garg
Registrar, Cotton University

Binoy Kalita
Organising Secretary



RULES:

1. The competition is for students from UG to PG level. Every team needs to produce an authorized letter by the head of the institution.
2. Only 1 team is allowed from 1 institution.
3. Participants have to submit their names on or before **31-8-2023** on **75769 62567 / 93652 74128 / 86381 79113**. No entry after stipulated time will be entertained.
4. The medium of debate is English only. Number of members per team is two. One for the motion and one against the motion.
5. The mover of the house will get 5 minutes to speak and other speakers will be allotted 4 minutes. The warning Bell for the mover will be at 4 minutes and for others it will be at 3 minutes. The mover will get additional 2 minutes at the end but will not be considered for evaluation.
6. Opposition, Audience and Judges may ask question to the speaker.
7. Unparliamentary behaviour in the house and use of unparliamentary words during deliberation is strictly prohibited and will lead to disqualification.



LOGISTICS

1. The teams from outside Assam would be provided reimbursement (3-tier AC fare or airfare (economy), whichever is lower) depending on distance and early confirmation of participants.
2. Food and accommodation will be provided from the evening of 07.09.2023 to the morning of 09.09.2023

THE LAST DATE OF REGISTRATION: 31ST AUGUST 2023.

**TROPHIES AND CASH PRIZES WILL BE AWARDED TO THE WINNERS,
BOTH INDIVIDUALS AND TEAMS.**

N.B. FOR DETAILS AND ENQUIRY CONTACT

+91 86384 42164, +91 86381 79113
+91 75769 62567, +91 93652 74128

REGISTER NOW AT

debatingsecretarycusu@gmail.com