**APPLICATION FORM**

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**For the Position of VICE-CHANCELLOR**

**COTTON UNIVERSITY, Panbazar, Guwahati**

PIN 781 001, www.cottonuniversity.ac.in

* Please read terms and conditions available in the university website before filling this form.
* The filled up form along with relevant documents as a single PDF file to be mailed to vc2022@cottonuniversity.ac.in on or before 20 April 2022 (4 pm).
* Age and Experience to be calculated as on Last Date of Application i.e. 20 April 2022.

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

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| 1. General Information of Applicant
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| --- | --- |
| Name(in capital letters) |  |
| Date of Birth(Day/Month/Year) | Day | Month | Year | Age | Year | Month | Day |
|  |  |  |  |  |  |
| Father’s Name |  |
| Mother’s Name |  |
| Permanent Address |  |
| Address for Correspondence |  |
| Phone No. | Mobile: |
| Landline: |
| Email  |  |

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| 1. Present Position
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| a | Designation  |  |
| b | Organisation  |  |
| c | Pay Scale |  |
| d | Date of appointment to present post |  |
| e | Total Experience in Years and Months |  |

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| 1. Details of experience possessed as per eligibility criteria:
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(10 years professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standard in Higher Education 2018)

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| Sl. No. | Post Held | Pay Scale | Organisation | Status of Duties | Experience (in Years & Months) |
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| 1. Educational Qualifications (In chronological Order from Latest to Graduation Level)
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| Sl. No. | Qualification/ Degree obtained | University | Year | Subject/sTopic/s | % obtained | Distinctions etc. |
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| 1. Administrative Experience/Posts & Responsibilities held
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| Sl. No. | Post | Organisation/Universities | Duration  | Experience  |
| From(Date) | To(Date) | Year | Month |
| 1 | Head of the Department |  |  |  |  |  |
| 2 | Chairman, Board of studies |  |  |  |  |  |
| 3 | Member, Board of studies |  |  |  |  |  |
| 4 | Dean of Faculty |  |  |  |  |  |
| 5 | Member of Academic Council |  |  |  |  |  |
| 6 | Member of Executive Council |  |  |  |  |  |
| 7 | Member of Professional / Academic Bodies |  |  |  |  |  |
| 8 | Others (Please Specify) |  |  |  |  |  |

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| 1. (a) Academic/Teaching Experience and responsibilities (in Chronological order from latest to oldest)
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| Sl. No | Post | Organisation / University | Duration  | Experience in Years and Months |
| From(Date) | To (Date) |
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| (b) Participation and contribution in relevant areas in higher education |

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|  | Organisation | Area of Specialisation |
| Visiting Professor |  |  |
| Resource Person |  |  |
| Others (Specify) |  |  |

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| (c) Involvement with Formulation of Academic programme |

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| --- | --- | --- | --- |
| Sl. No | Nomenclature of Innovative Academic Programme formulated | Date of approval by Academic Council | Year of Introduction |
|  |  |  |  |

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| (d) Important MoUs formulated for academic collaborations |

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| Sl. No | MoUs formulated | Name of Agencies/ Departments involved | Year of MoU |
|  |  |  |  |

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| (e) Position of chairs: |

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| --- | --- | --- | --- |
| Sl. No | Name of Chair | Name of Agencies/ Departments involved | Period of holding the Chair |
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| 1. International Academic Exposure, if any
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| Sl. No | Post/ Assignment | Organisation/University | Area of assignment | Duration  |
| From | To | Year & Month |
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| 1. Scholarly achievements:
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| 1. Contribution to Journals and Books:
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|  | Details  |
| Books Authored |  |
| Editor in Chief |  |
| Editorships |  |
| Peer reviewer for |  |
| Member of international advisory board |  |
| Others (Specify) |  |

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| 1. Publications
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| Scholarly publications in recognised professional and/or academic journals: |

Total Publications:

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| --- | --- | --- | --- | --- | --- |
| Sl. No | Date | Title | Name of Journal | Refereed or Not? | Number of citations |
|  |  |  |  |  |  |

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| B.II List of articles in popular magazine or news paper: |

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| --- | --- | --- | --- |
| Sl. No | Date | Title | Name of Magazine / News Paper |
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| 1. Participation and Scholarly Presentations in Conferences / Seminars/ Symposia
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| National  |

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| --- | --- | --- | --- |
| Sl. No | Date | Title of Conference and Host Institute  | Title / Subject of Presentation if made |
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| International  |

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| --- | --- | --- | --- |
| Sl. No | Date | Title of Conference and Host Institute  | Title / Subject of Presentation if made |
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| 1. Participation and contribution in National / International forum in the area of your academic and professional expertise
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|  | Number (s) |
| Plenary Lectures / Invited Talks | International |  |
| National |  |
| Congresses Attended | International |  |
| National |  |
| Examinership Etc. | International |  |
| National |  |
| Others (Specify) | International |  |
| National |  |

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| 1. Research Projects
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| Sl. No. | Funding Agency | Nature of Project | Duration of Project  | Amount of Grant |
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| 1. Consultancy Experience:
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| List key consulting assignments undertaken |

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| Sl. No | Client / Organisation Name | Nature of assignment | Duration of assignment |
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| 1. Honors / Awards / Fellowship for outstanding work
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| 1. Number of research Scholars successfully guided
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| Sl. No | Name of programmes | Awarded (Number) (Do not include under progress ones) |
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| 1. Strength (in 100 words)
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| 1. Your Vision for the Cotton University (Maximum 500 words):
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| 1. Any other significant contribution (Maximum 500 words)
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| 1. Details of Referees, if any (maximum 3):
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| --- | --- | --- | --- | --- | --- |
| Sl. No | Name of Referee | Post held by Referee | Email | Phone No. | Mobile |
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I, hereby, declare that all the statements made / particulars furnished in this application are complete and true to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my service is liable to be terminated without any notice from the position of Vice-Chancellor as per Act/Statutes etc. and other applicable rules.

Place:

Date: (Full Signature of Applicant)

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.