ASSAM HIGHER SECONDARY EDUCATION COUNCIL, GUWAHATI

CANDIDATE INFORMATION SHEET FOR REGISTRATION SESSION 2022-23

(To be filled using blue/black b	call point pen only) (Duly filled in form is to be submitted to the Institution by the Candi	date)
Code & Name of the Recognised Institution :		
 STUDENT INSTITUTION TYPe a) Type of Institution the Stude 		
b) Name of the Institution :		
c) Institution's District :		
d) Non-Permitted Institution's	Code : -	
2 PERSONAL DETAILS SECTIO	<u>N:</u>	·
a) Student's ARN :		
b) Name of Student :		
c) Date of Birth :		
d) Gender :	MALE / FEMALE / TRANSGENDER	
e) Caste :	GENERAL / SC / ST (P) / ST (H) / OBC / MOBC	I
f) Tea Garden Community :	YES / NO	
g) Religion :	HINDUISM / ISLAM / CHRISTIANITY / SIKHISM / BUDDHIS	M
	JAINISM / PARSI / JEWISH / OTHERS	
h) Nationality :	INDIAN / OTHERS	
i) Student Aadhar Number:		
j) Mother's Name :		
k) Father's Name :		
l) Is your Parents Annual Fami	ily Income is Rs 2 Lacs or below: YES / NO	
3 COMMUNICATION DETAILS	S SECTION :	
a) Address (Line 1) :		
(Line 2) :		
b) State :		
c) PIN :		
d) Contact (Mobile) No.:		
e) Email ID :		
4 SECONDARY EXAMINATIO	N PASSING DETAILS SECTION :	
a) Name of Examination :		

	b) Board / Council :	BOARD OF SECONDARY EDUCATION, / KUMAR BHASKAR VARMA SANSKRIT & / STATE MADRASSA EDUCATION BOARD ASSAM (SEBA) / ANCIENT STUDIES UNIVERSITY / ASSAM),
		STATE COUNCIL FOR TECHNICAL / COUNCIL FOR THE INDIAN SCHOOL / CENTRAL BOARD OF SECONDARY EDUCATION, ASSAM / CERTIFICATE EXAMINATIONS (CISCE) / EDUCATION (CBSE)	
		OTHERS	
	c) Year of Passing :		
	d) Roll / Roll Code :		
	e) Number :		
	e) Total Marks (Excluding Addi	onal Marks, if any) :	
	f) Obtained Marks (Excluding	dditional Marks, if any) :	
	g) Marks Percentage :		
5	EDUCATIONAL DETAILS SE a) Details of Admission (H.S. 1		
	b) Section :		
	c) Class Roll No :		
	d) Medium :	ENGLISH / ASSAMESE / BENGALI	
	e) Stream :	ARTS / COMMERCE / SCIENCE / VOCATIONAL	
	f) Core Language I Sub.:	ENGLISH	
	g) Core Language II Sub.:		
	h) Elective I Sub.:		
	i) Elective II Sub.:		
	j) Elective III Sub.:		
	k) Elective IV Sub.:		
6	STUDENT'S PHOTOGRAPH	SIGNATURE DETAILS SECTION :	
		pace for Student's Photograph Space for Student's Signature	

(for Institution use only) I/We do hereby certify that all information appaering above are true & correct. I/We shall remain responsible if the same is found to be false or misleading. I/We also certify that the student has not taken admission in any other Institution.

Seal & Signature of Principal of the Non-Permitted Institution (If applicable)

Seal & Signature of Principal of the Recognised Institution

Note 1 For column no. 1a, 2d, 2e, 2f, 2g, 2h, 2l, 4b, 5d & 5e you are required to tick the applicable one from among-st the given options.

2 All columns except columns as mentioned below are compulsory.

Column no. 1b, 1c & 1d are compulsory if option "Non_permitted" is selected in column no. 1a.

Column No 2i, 3e, 4d, 5a & 5b are optional.

3 Photograph to be pasted should not be more than 3 months old. Photograph & Signature should not exceed the box area.

4 In para "Code & Name of the Recognised Institution", mention details of the Institution through which the candidate is registering with the COUNCIL.