

COTTON UNIVERSITY

Panbazar, Guwahati, Assam-781001

www.cottonuniversity.ac.in :: email: acadregistrar@cottonuniversity.ac.in

No: CU/Acad/Mentored UG/2019/151/791

NOTICE

Application for Admission to the BA Programme for Sportspersons

Applications are invited from students having the eligibility conditions laid out below for admission to the BA Programme for Sportspersons in Cotton University for the academic year 2022-23. The programme is designed for outstanding sportspersons to encourage them in pursue general higher education without hampering their sports career. This 120-credit undergraduate programme will follow a mentorship model with enough flexibility and the mentors will conduct the assigned courses with convenient scheduling of interactions with students. The end semester examinations will be conducted in the regular formal mode by the University with flexible schedules. However, to have a structured curriculum the course has been designed with a 6 Semesters (3 Years) pattern.

The downloadable format of the application form is enclosed with this notice which should be filled up, scanned and sent to the email id ugsports@cottonuniversity.ac.in as attachment along with all relevant documents, such as mark sheet of the qualifying HS level examination, caste certificate and sports certificates. The last date of receipt of application is 15 September 2022.

Eligibility: Passed in Higher Secondary or equivalent (10+2) examination from a recognised Board or Council with proficiency in sports (Represented the National Team in International Events or secured one of the first three positions in National Level competitions organised by the respective federation) in any SAI recognised sports events. In case of Cricket, being a member of the National team (Junior or Senior) selected by BCCI will be considered. Continuity in respective sports events maintaining satisfactory performance over the period of the preceding 2 years must be proved by submitting relevant certificates from concerned authority at the time of selection. In case of any ambiguity regarding eligibility of a candidate for admission to this course, the decision of the Hon'ble Vice-Chancellor shall be considered final.

This notice has been issued with approval of the Hon'ble Vice Chancellor.

Dr S K Dutta Academic Registrar

Dated: 08/09/2022

Enclosures:

1. Application Format

Copy to:

- 1. PS to Vice Chancellor, Cotton University
- 2. PS to Registrar, Cotton University
- 3. Controller of Examinations, Cotton University
- 4. Dean Students' Welfare, Cotton University
- 5. Director of Students' Welfare, Cotton University
- 6. Dr Sayanika Dutta, Coordinator BA Programme for Sportspersons
- 7. Finance Officer, Cotton University
- 8. Computer System Manager, for uploading this notice to the University website
- 9. Notice Boards
- 10. Office File



COTTON UNIVERSITY, GUWAHATI

APPLICATION FOR ADMISSION TO UNDER GRADUATE COURSES (2022-2023)

| COURSE APPLIED FOR: | BA Programme for Sportspersons | | | РНОТО |
|---|--------------------------------|-------------------------|-----------------------------|-------------|
| SEMESTER: | First Semester | | | 111010 |
| 1. Applicant's Name in Full : | | | | |
| 2. (a) Father's Name: | (b) Mother's Name: | | | |
| 3. (a) Date of Birth : | (b) Nationality: | | | |
| 4. (a) Category: | (b) Domicile: | | | |
| (c) Mother Tongue: | (d) Whether Differently Abled: | | | |
| (e) Gender: | (f) Blood Group: | | | |
| 5. (Particulars of qualifying ex Educational Institute last at | | | | |
| Board/Council | : | | | |
| Examination Passed | : Division/Grade: | | | |
| Year of Passing | : Roll No.: | | | |
| 6. Marks Obtained in HS or Ec | μιivalent Exam: | | | |
| Subject: | | | | Grand Total |
| Total Marks | | | | |
| Marks Obtained | | | | |
| 7. Bank Details: | | | | |
| A/c Holder Name | Bank Name Branch Name | | A/c Number | IFSC |
| | | | | |
| 8. Address Details : Village/Town : | | Post O | Office : | |
| Police Station : | Pin code : | | | |
| District : | State : | | | |
| 9. Contact Details: Email ID : | | Contac | et No(s). : | |
| | 1 | | | |
| 10. Details of Sport played and | l particulars of achie | evement (enclose suppor | rting certificates / docume | ents): |
| | | | | |
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| | | | | |

Declaration by the Applicant

The above information is correct to the best of my knowledge. If any misrepresentation of fact or any anomaly is detected at a later stage of scrutiny, I shall be liable to forfeit my seat. I agree to abide by the rules and regulation of the University and those of the Hostel, if admitted. I shall neither indulge in ragging nor violate the academic atmosphere of the University and of the Hostels.